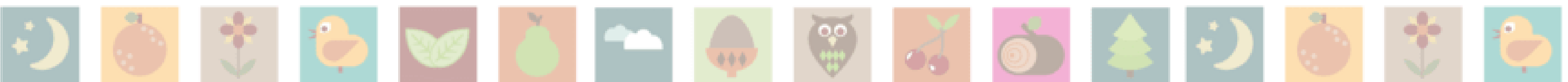
[illegible]. 31 [illegible] [illegible]

[illegible]
[illegible]

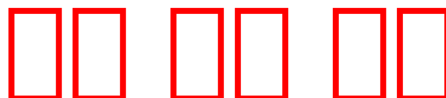
Bible Kids

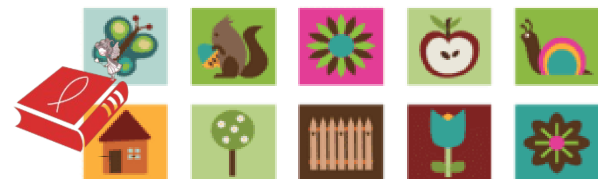


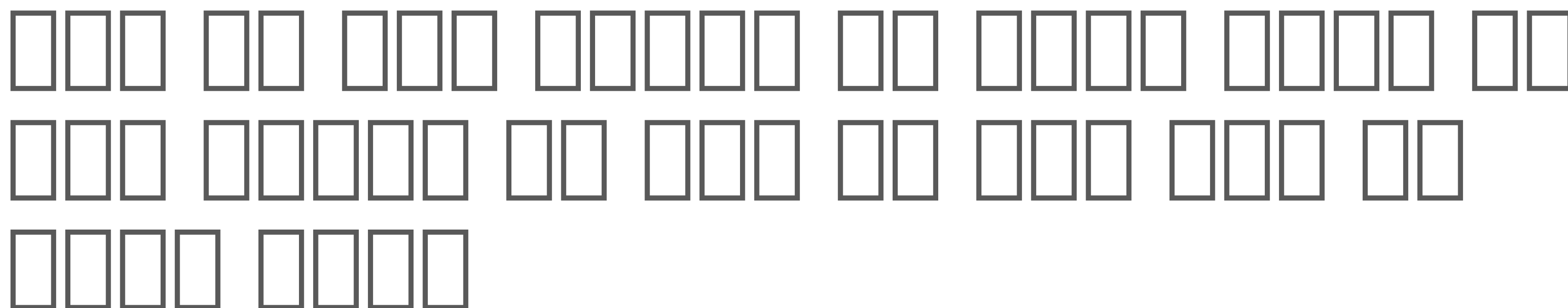
ናይ ሎሚ ቃል

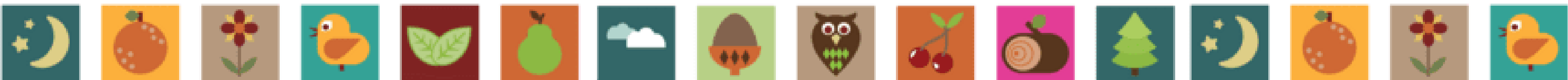
ዳዊት ምስ ሳኦል ምዝርራቡ ምስ ወድአ፡ ዮናታን ምስ ዳዊት ብመንፈስ ሓደ ኰነ፡ ከም ገዛእ ርእሱ ድማ የፍቅሮ ነበረ።

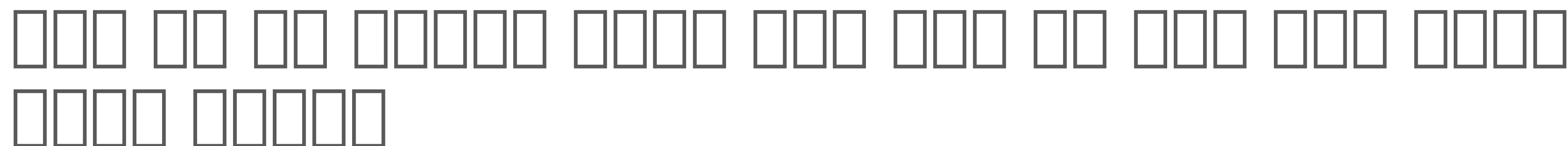
1 ሳሙኤል 18: 1









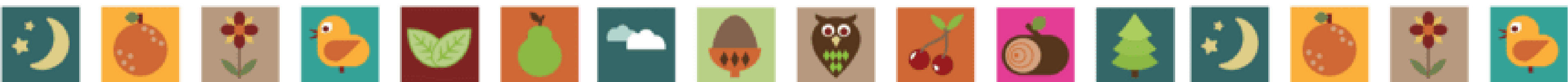


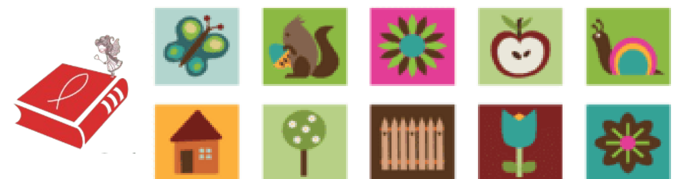
ንጉስ ሳኦል ኪቐትሎ ስለ ዝፈተነ፡ ዳዊት ንሓያሎ ግዜ ኣብ ሓደገኛ ዅነታት ሞት እዩ ነይሩ። ይኹን እምበር: ብሓገዝ ዮናታን ካብቲ ሓደጋታት ኬምልጥ ይኽእል ነይሩ።

ናይ ሎሚ ትምህርቲ

ዮናታን ነቲ ንርእሱ ጥራይ ዝምልከት ትምኒቱ ኣይመረጸን፡ ነቲ ዓርኩ ዳዊት እምበር።

ከም ዮናታን፡
ንዓርክና ጽቡቕ ዓርኪ ንኹን።

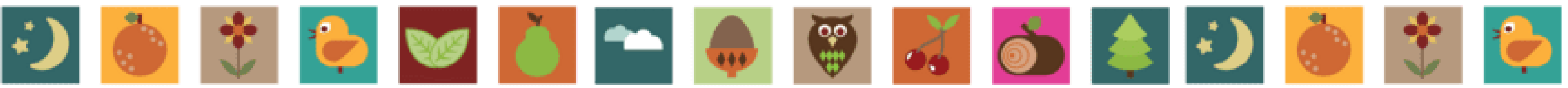




ፈጣሪ?

ፈጣሪ..
ጽቡቓት ኣዕሩኽ ዝህበና ንሱ እዩ።

ንእግዚኣብሄር ጽቡቓት ኣዕሩኽ ስለ ዝሃበና ኣመስግን!



ናይ ሎሚ ኲይዝ

ዮናታን ንዳዊት እንታይ ዘይሃቦ?

1 ሰይፊ

2 ዋልታ

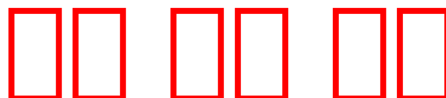
3 ፍላጻ

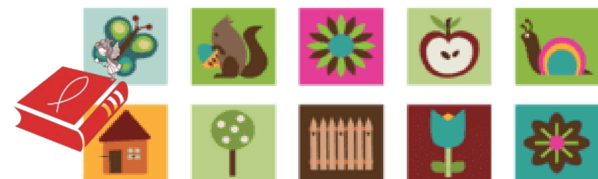
4 ክዳውንቲ

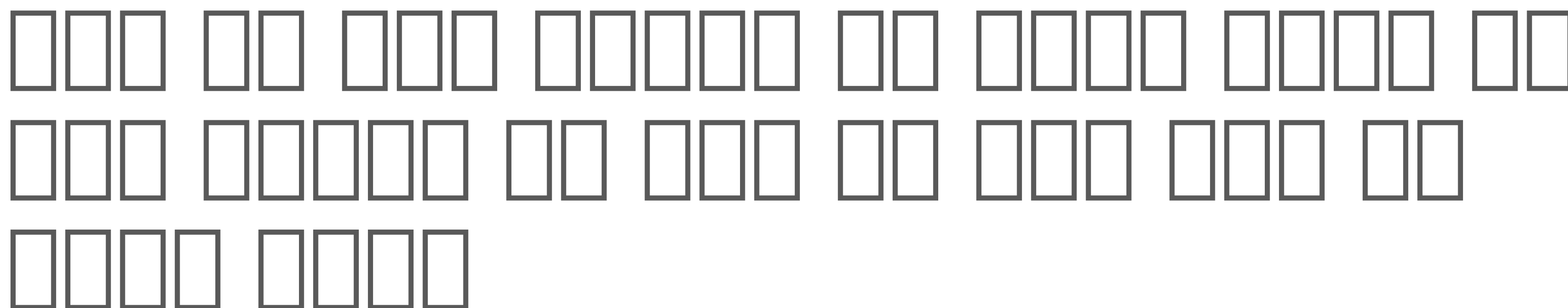
ናይ ሎሚ ቃል

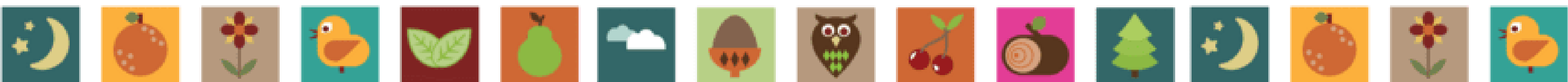
ዳዊት ምስ ሳኦል ምዝርራቡ ምስ ወድአ፡ ዮናታን ምስ ዳዊት ብመንፈስ ሓደ ኰነ፡ ከም ገዛእ ርእሱ ድማ የፍቅሮ ነበረ።

1 ሳሙኤል 18: 1



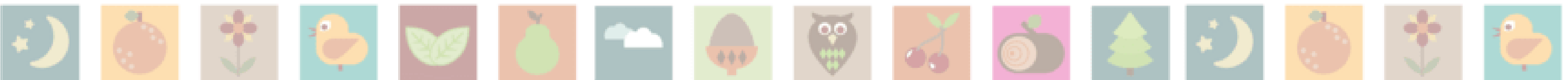






[illegible] 32 [illegible] [illegible]

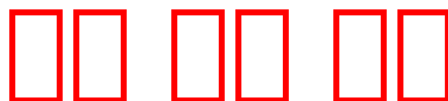
[illegible]

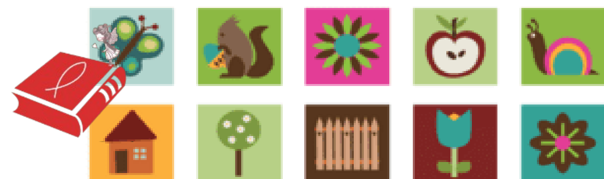


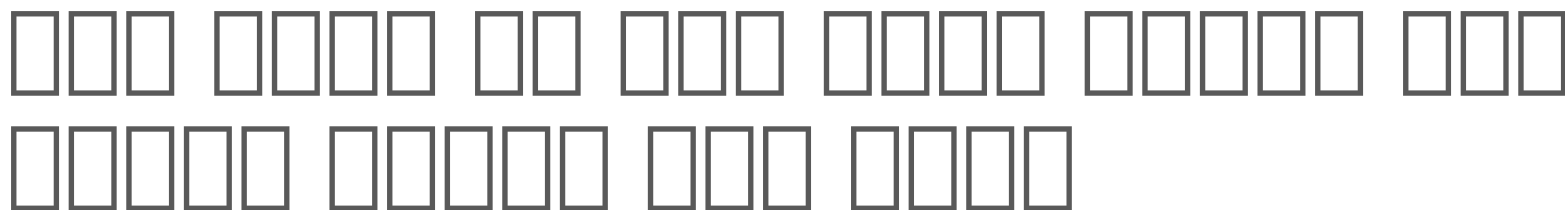
ናይ ሎሚ ቃል

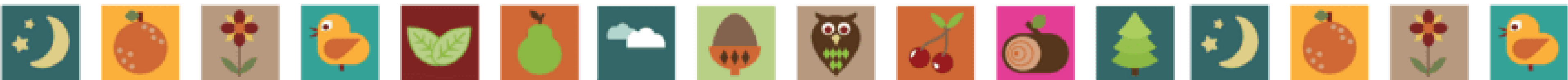
ንጉስ ሰሎሞን ካብ ኩሎም ካልኦት ነገስታት ምድሪ ብሃብትን ብጥበብን ይዓቢ ነበረ።

2 ዜና መዋእል 9: 22









“ንህዝበይ ብጽቡቕ ክመርሕ ጥበብ ሃበኒ።” ሰሎሞን ነዚ ምሕታቱ ኣምላኽ ተሓጐሰ። ስለዚ፡ ኣምላኽ ነቲ ሰሎሞን ዝሓተቶ ሃቦ።

ሓደ መዓልቲ፡ ክልተ ኣንስቲ ንእሽቶ ህጻን ሒዘን ናብ ሰሎሞን መጻ። እቲ ህጻን ቅድሚ ንጉስ ህጻና እዩ ኢሎም ተቓሊሶም።

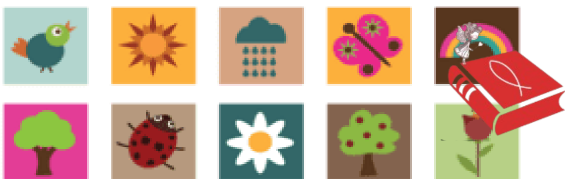
ንጉስ ድማ “ክልተ ኣንስቲ እቲ ቆልዓ ውላዳ እዩ ኢለን ስለ ዝጽዕራ፡ ነቲ ቆልዓ ኣብ ክልተ ቆሪጽካ ንሓንቲ ፍርቂ ፍርቂ ድማ ነቲ ካልእ ሃቦ!”

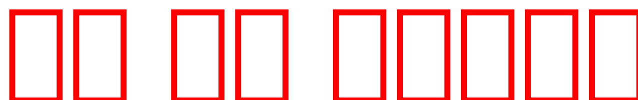
ሓንቲ ሰበይቲ ንወዳ ርህራሄ መሊኣቶ። ስለዚ፡ “ነቲ ህያው ህጻን ሃባ። ኣይትቕተሎ!“ ነዚ ምስ ሰምዐ ሰሎሞን እታ ሰበይቲ ናይ ብሓቂ ኣዲኡ ምዃና ወሰነ። ንጉስ “እቲ ህጻን ሃባ። ናይ ብሓቂ ኣደ እያ!”

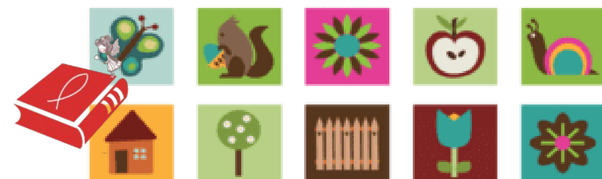
ናይ ሎሚ ትምህርቲ

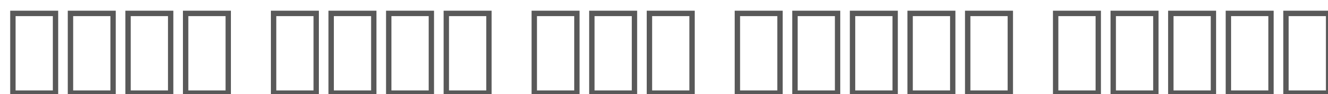
ሰሎሞን ለባም ልቢ እምበር ሃብቲ ወይ ስልጣን ኣይሓተተን
ሃገሩ ክገዝእ እዩ።

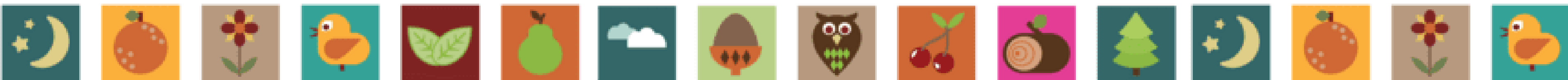
ንገዛእ ርእስና ጥራይ ዘይኰነስ ንኻልኦት ንምግልጋል እውን ናብ ኣምላኽ ክንጽሊ ኣሎና።

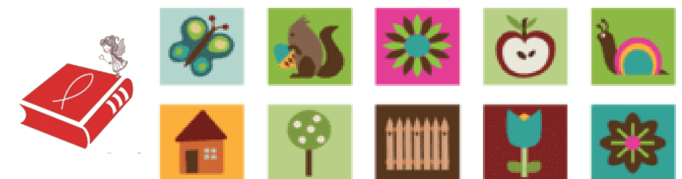






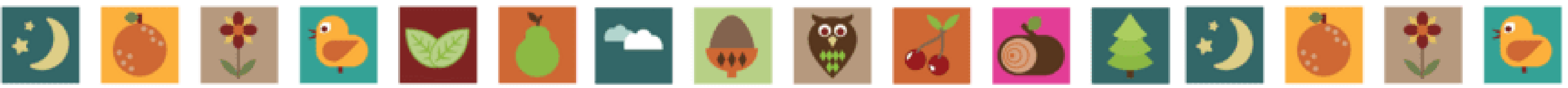






ፈጣሪ?

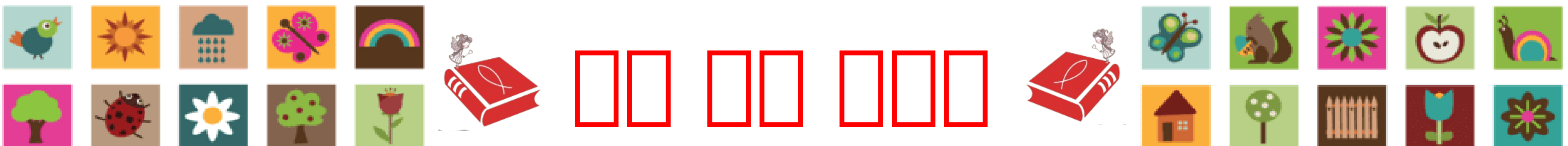
ፈጣሪ..
ኣምላኽ ካብ ዓለም ክትረኽቦ ዘይትኽእል ጥበብ ክህበና ዝኽእል እዩ።

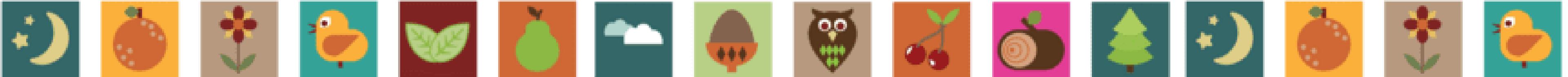


ናይ ሎሚ ኲይዝ

ሰሎሞን ካብ ኣምላኽ እንታይ ሓቲቱ፧

1 መግቢ
2 ሃብቲ
3 ጥዕና
4 ጥበብ

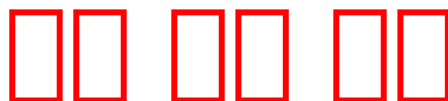


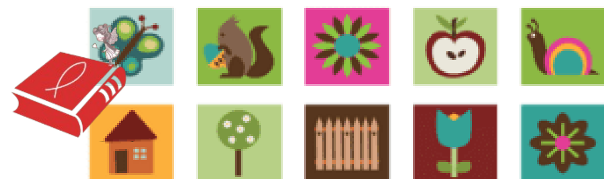


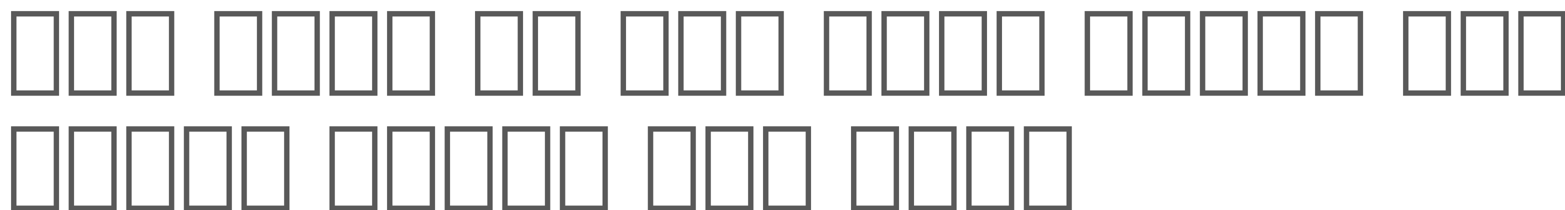
ናይ ሎሚ ቃል

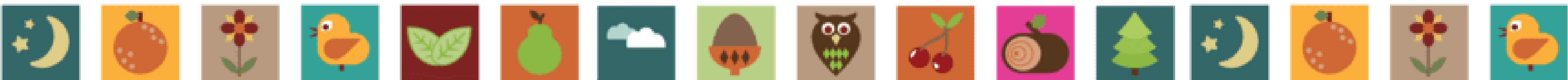
ንጉስ ሰሎሞን ካብ ኩሎም ካልኦት ነገስታት ምድሪ ብሃብትን ብጥበብን ይዓቢ ነበረ።

2 ዜና መዋእል 9: 22

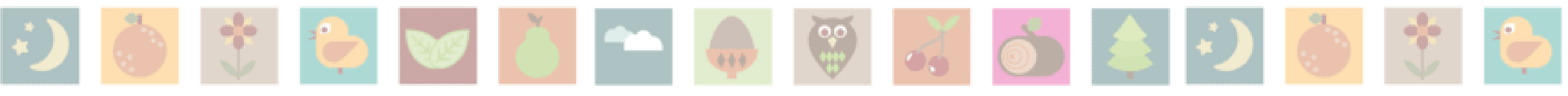








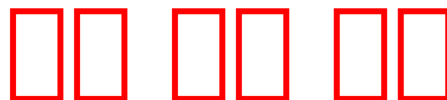
33

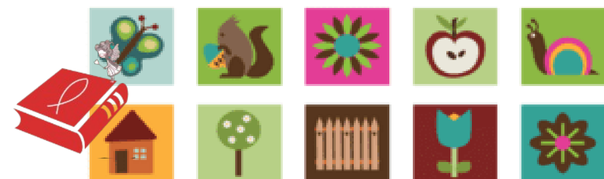


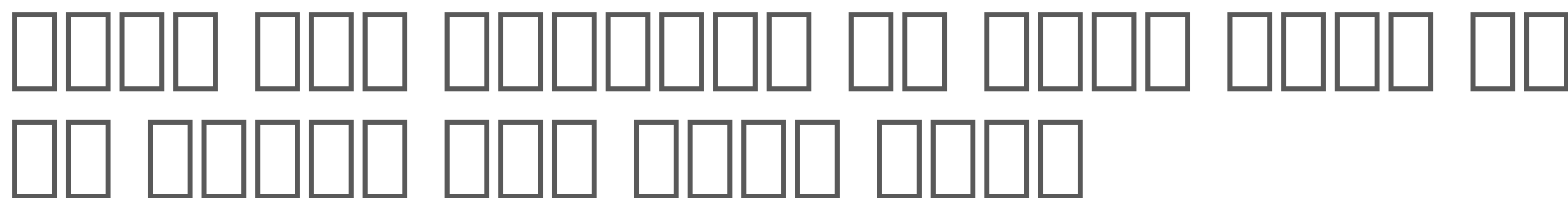
ናይ ሎሚ ቃል

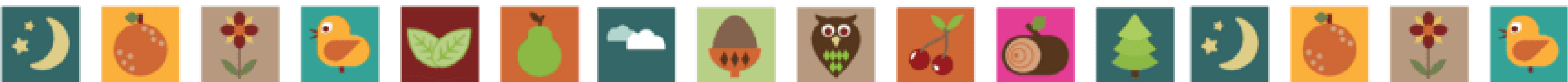
ሰሎሞን ንስም እግዚኣብሄር ቤተ መቕደስ ንርእሱ ድማ ቤተ መንግስቲ ንጉስ ክሃንጽ ኣዘዘ።

2 ዜና መዋእል 2፡1









ስለዚ፡ ንፉዓት ጸራብቲ ንቤተ መቕደስ ዝበለጸ ኣግራብ ከምጽኡ ኣዘዘ።

ንቤተ መቕደስ ዝኸውን ኣእማን ኣዳለወ። ንፉዓት ኢደ ጥበበኛታት ዓበይትን ግርማታትን ድልዱላትን ኣእማን ከምጽኡ ሓተቶም

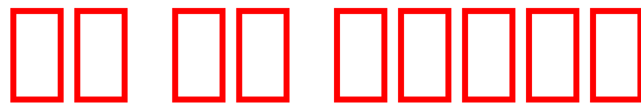
ገሊኦም ኢደ ጥበበኛታት ንቤተ መቕደስ ኣምላኽ ብሕብራዊ ክዳውንትን ወርቃዊ ፈትልን የስልሙዋ ነበሩ።

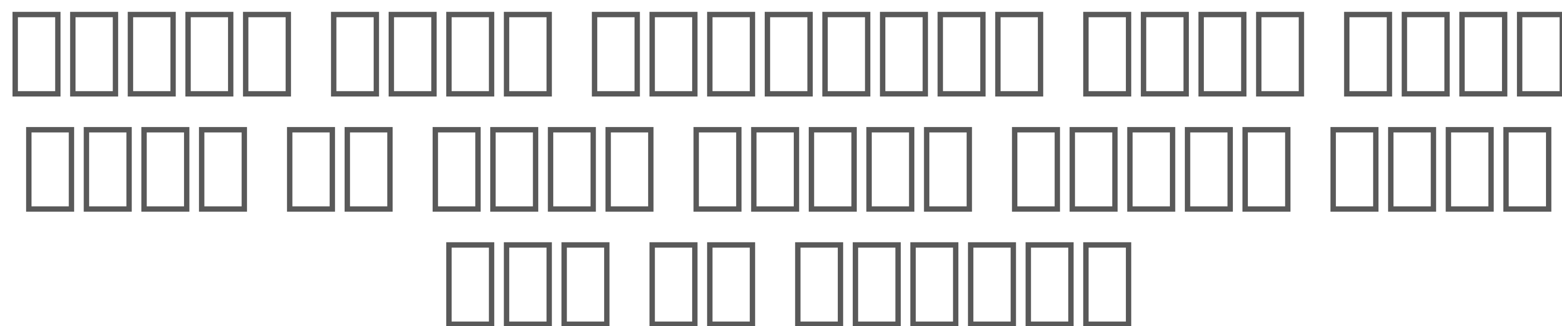
ቤተ መቕደስ ኣምላኽ ምስ ተዛዘመ ሰሎሞንን ኵሎም ሰብ እስራኤልን ብዓቢ ሓጐስ ንኣምላኽ ሰገዱ። “ኦ እግዚኣብሄር ኣምላኽ! ንዑ ኣብዚ ንጉስና!”

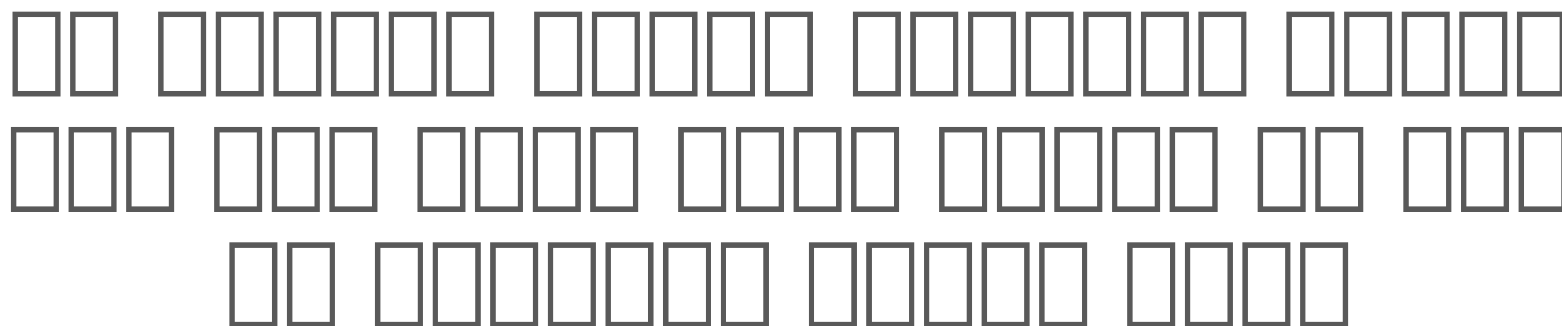
ናይ ሎሚ ትምህርቲ

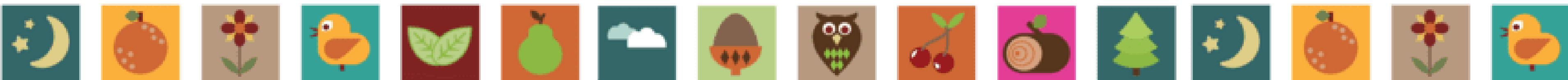
ሰሎሞንን ህዝቡን ንእግዚኣብሄር ኣምላኽ ዝኸውን ጽብቕቲ ቤተ መቕደስ ብምስራሕ ንኣምላኽ ዘለዎም ፍቕሪ ልቢ ኣርእዮም።

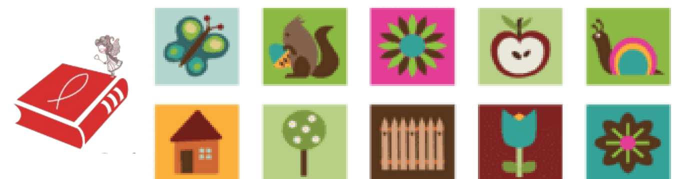
ቤተ ክርስቲያን ንኣምላኽ እንራኸበሉን ንኣምላኽ ዘሎና ፍቕሪ ልብናን ከነርኢ እንኽእል ቦታ እዩ። ቤተ ክርስቲያንና ከነፍቅር ኣለና።





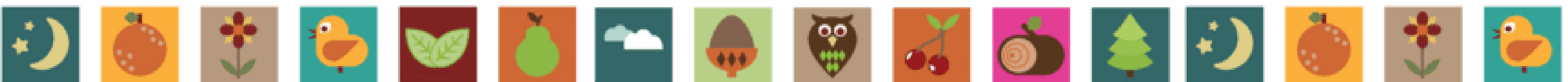






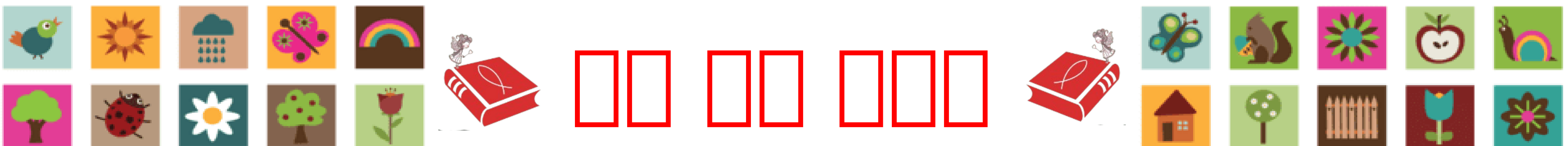
ፈጣሪ?

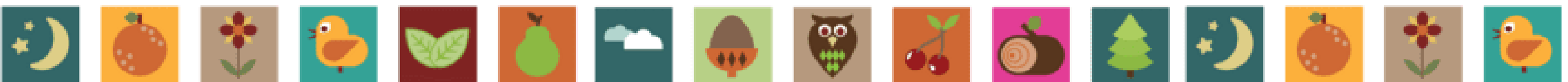
ፈጣሪ..
እግዚኣብሄር ንኣምለኽቲ ዝምርምርን ዝባርኾምን እዩ።



ናይ ሎሚ ኲይዝ

ሰሎሞንን እስራኤልን ንኣምላኽ ዘለዎም ፍቕሪ ንምግላጽ እንታይ ገበሩ፧
1 ጣኦት።
2 ቤተ መንግስቲ
3 ከተማ
4 መቕደስ

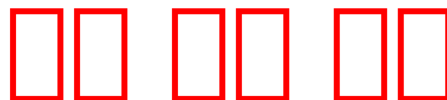


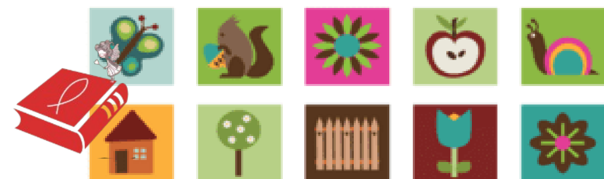


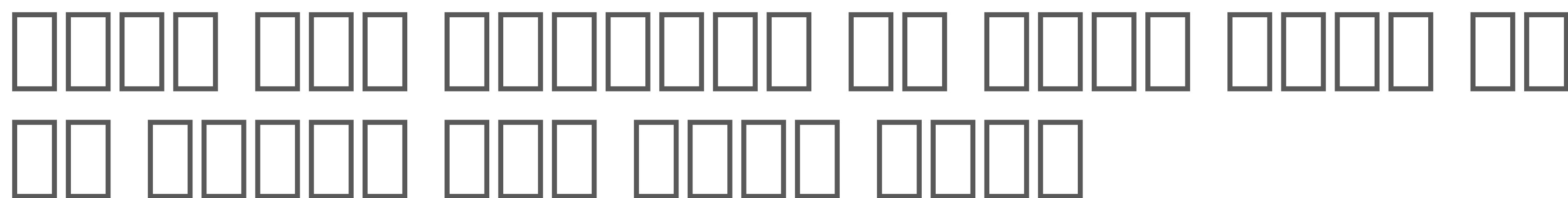
ናይ ሎሚ ቃል

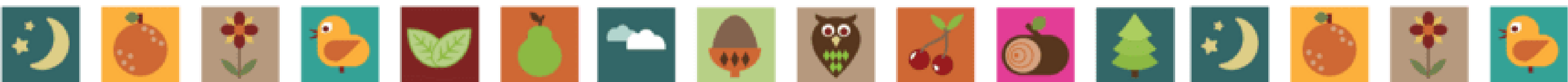
ሰሎሞን ንስም እግዚኣብሄር ቤተ መቕደስ ንርእሱ ድማ ቤተ መንግስቲ ንጉስ ክሃንጽ ኣዘዘ።

2 ዜና መዋእል 2፡1

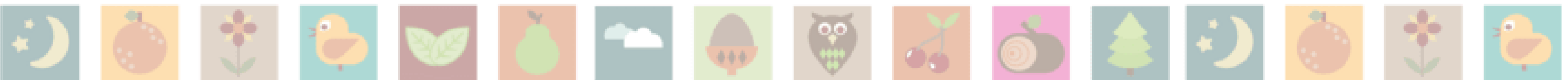








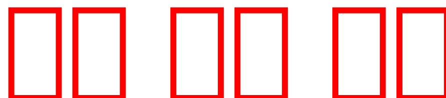
34

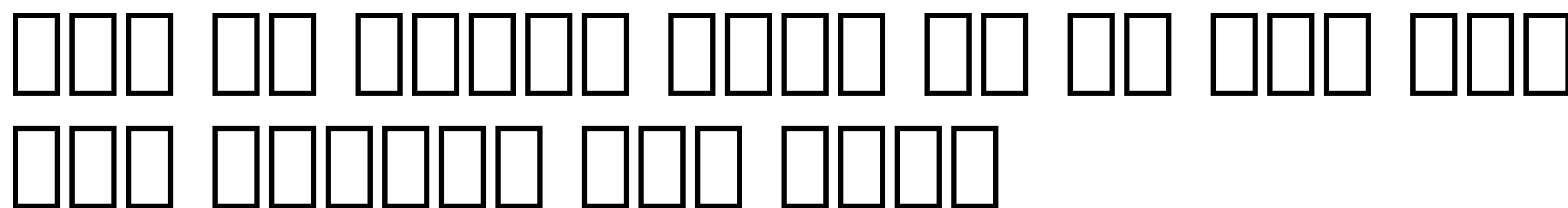


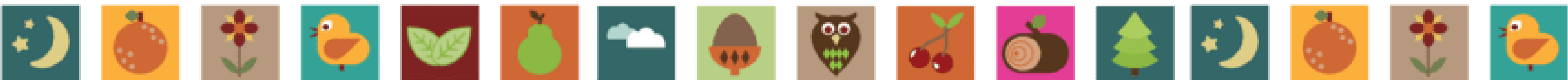
ናይ ሎሚ ቃል

ካብቲ ሩባ ክትሰትዩ ኢኹም፡ ኣነ ድማ ነቶም ቁራዕ ኣብኡ ክምግቡኹም ኣዚዘ ኣለኹ።

1 ነገስታት 17፡4







ኣብ ቅድሚ ኣምላኽ ኣዝዩ ክፉእ ዝነበረ ኣከኣብ ዝበሃል ንጉስ ነበረ። ሓደ ነብዪ ኤልያስ ቃል ኣምላኽ ንኣከኣብ ኣረከቦ።

“ኣብታ ምድሪ ዝናብ ኣይክዘንብን እዩ!” በዚ ድማ ኣከኣብ ክቐትሎ ፈተነ። ኣምላኽ ካብ ንጉስ ኣከኣብ ከም ዝሕባእ ገበሮ።

ኤልያስ ናብታ ኣምላኽ ዝነገረላ ምድሪ ሃደመ። ግን፡ ኣብኡ ዝብላዕ መግቢ ክረክብ ኣይከኣለን።

ኣምላኽ ነቶም ኳዃት ንኤልያስ ኣብኡ ክምግብዎ ኣዘዞም። ኳዃት ንግሆን ምሸትን እንጌራን ስጋን ኣምጽኡሉ፡ ንሱ ድማ ካብቲ ሩባ ሰተየ።

ኤልያስ ንህይወቱ ኣብ ሓደጋ ኣእትዩ ቃል ኣምላኽ ተኣዚዙ ናይ እግዚኣብሔር ሓለዋ ዘገርም ተመክሮ ኣሕሊፉ።

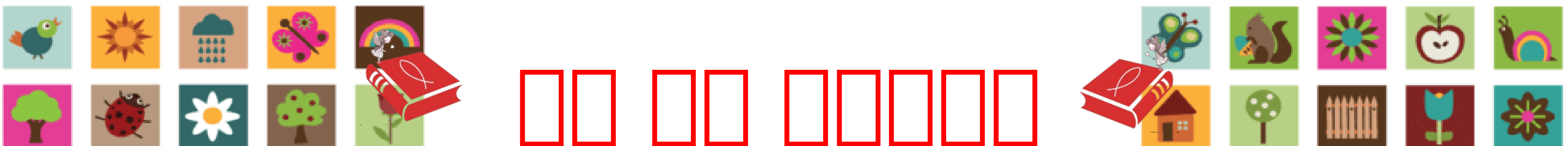
ናይ ሎሚ ትምህርቲ

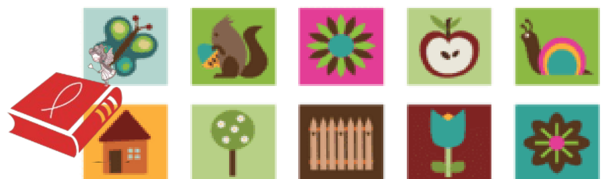
እቲ እኩይ ንጉስ ዝነበረ ኣከኣብ ንቓል ኣምላኽ ምእዛዝ ኣይፈቱን ነበረ። ስለዚ፡ ነቲ ቃል ኣምላኽ ዝነገረ ኤልያስ ነብዪ ኣምላኽ ክቐትሎ ፈተነ።

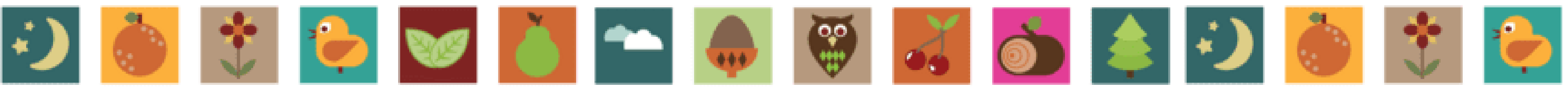
ግን፡ እግዚኣብሄር ንኤልያስ ብዘገርም መንገዲ ሓልዩን ተኸናኺንዎን!

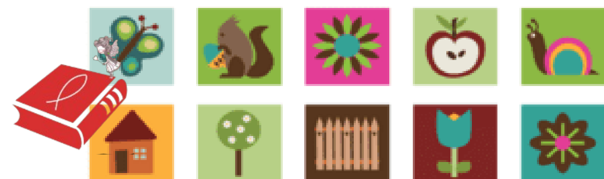
ኣብ ዝኾነ ኩነታት ከም ኤልያስ ቃል ኣምላኽ ክንእዘዝን ክንእውጅን ኣሎና።

ኣምላኽ ብርግጽ ይሕልወና እዩ።



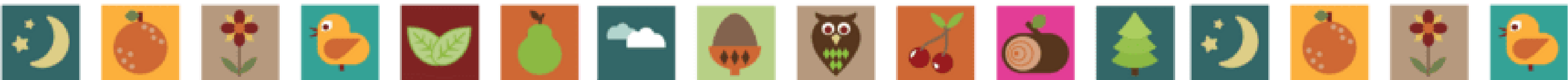






ኣምላኽ መን እዩ?

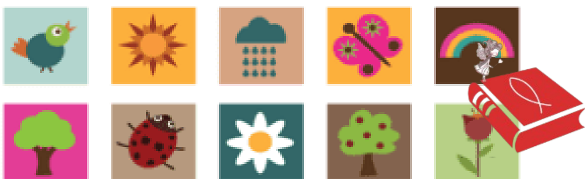
ኣምላኽ እዩ..
እግዚኣብሄር ነቶም ቃላቱ ዝእዘዙን ዝሕልዉን ብዘገርም መንገዲ ዝከናኸን እዩ።

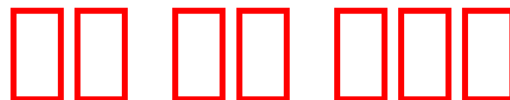


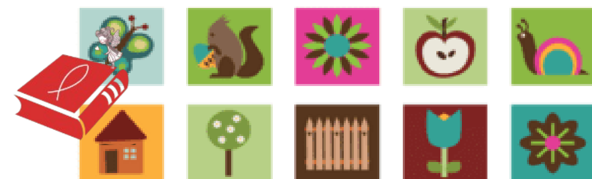
ናይ ሎሚ ኲይዝ

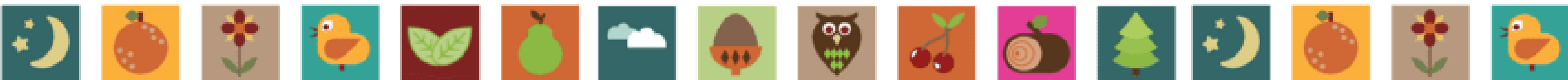
ንኤልያስ ዝብላዕ ዘምጽኣሉ መን እዩ፧

1 ፈረስ
2 ንስሪ
3 ገበል
4 ቁራዕ





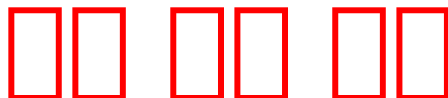


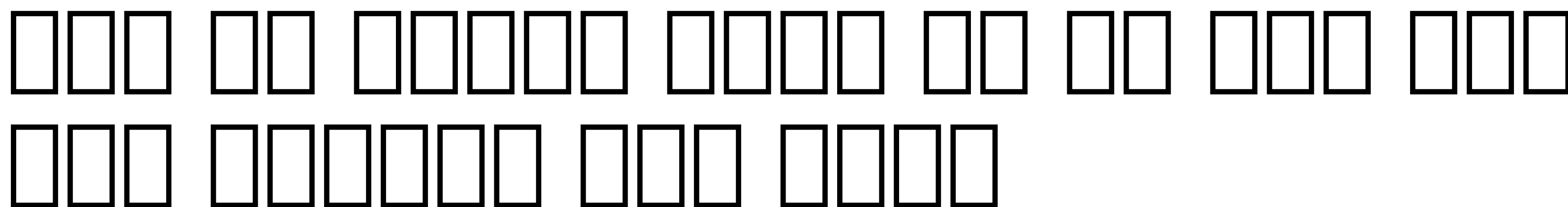


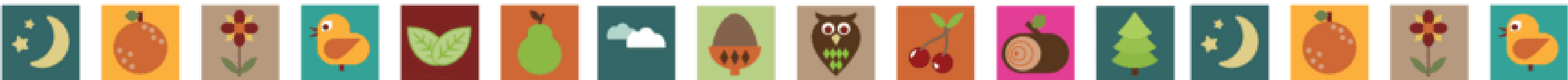
ናይ ሎሚ ቃል

ካብቲ ሩባ ክትሰትዩ ኢኹም፡ ኣነ ድማ ነቶም ቁራዕ ኣብኡ ክምግቡኹም ኣዚዘ ኣለኹ።

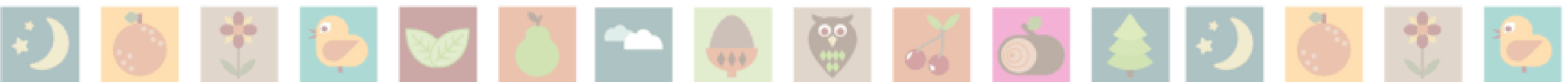
1 ነገስታት 17፡4







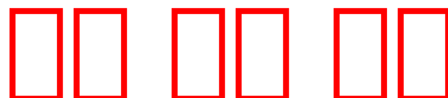
35

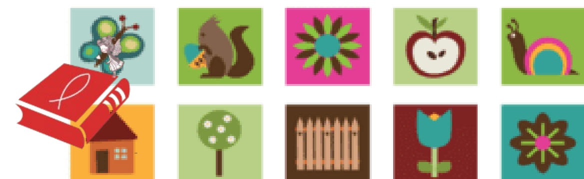


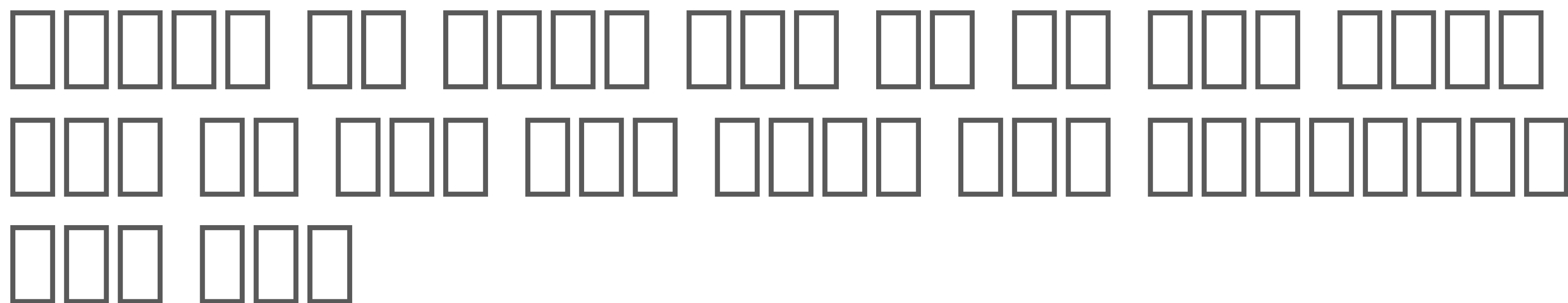
ናይ ሎሚ ቃል

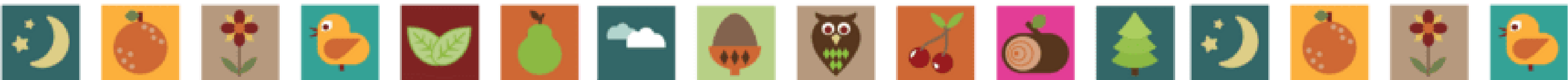
ብኡንብኡ ናብ ሳራፋት ሲዶን ኪድ እሞ ኣብኡ ጽናሕ። ኣብታ ቦታ እቲኣ ሓንቲ መበለት ምግቢ ከተቕርበልኩም ኣዚዘ ኣለኹ

1 ነገስታት 17፡9

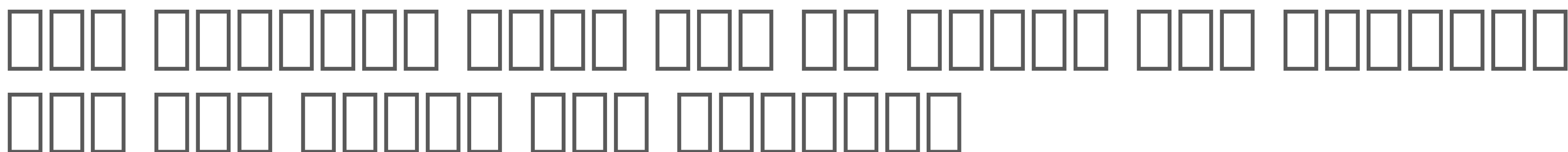








ከምቲ እግዚኣብሄር ኣምላኽ ዝበሎ ኣብ እስራኤል ዝናብ ኣይነበረን። ስለዚ ሰባት ዝበልዕዎ መግቢ ኣይነበረን።



ኤልያስ ብኣጻብዕ ዝቑጸር ሓርጭን ንእሽቶ ዘይትን ጥራይ ንርእሱ እንጌራ ክትሰርሕ ሓተታ እዚ ድማ ንዓኣ ዝተረፈላ እዩ።

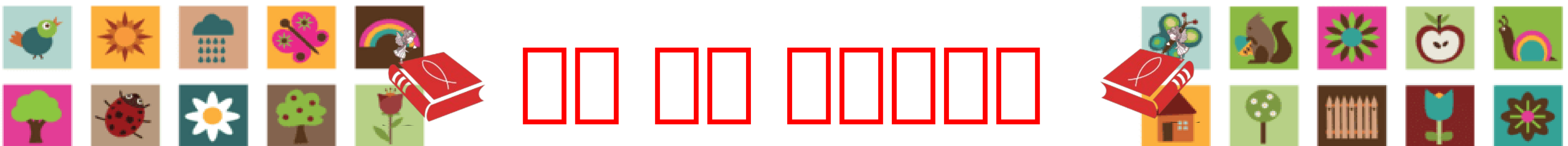
ዋላ እኳ ብእኡ ዝነብሩሉ ሓርጭን ዘይትን እንተ ዘይነበራ ብመሰረት ኣበሃህላ ኤልያስ ገለ እንጌራ ሰሪሓ ቅድም ንኤልያስ ሂባ ንባዕሎም ሰሪሓቶ። ሽዑ፡ እቲ ዝገርም፡ እቲ ዕትሮ ሓርጭን እቲ ዕትሮ ዘይትን ነበሩ ኣብ ጥቕሚ ኣይወዓለን።

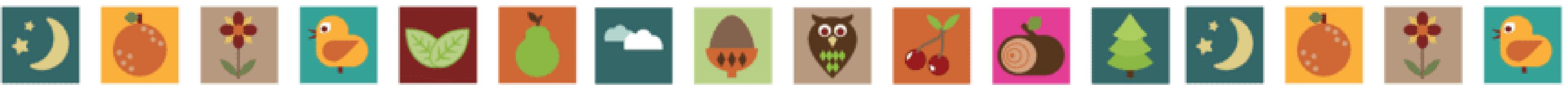
ሓደ መዓልቲ ወዳ ሞተ። እግዚኣብሄር ኣምላኽ ግና ህይወት እቲ ወዲ ተመሊሱ ብህይወት ይነብር። ንኣምላኽ ክብሪ ሂባቶ።

ናይ ሎሚ ትምህርቲ

እታ መበለት ንእሽቶ ሓርጭን ዘይትን ኣቕረበት
ናብ ኣምላኽ።
ድሕሪኡ፡ ብዙሕ በረኸት ረኸበት
ኪኖ ምሕሳብ።

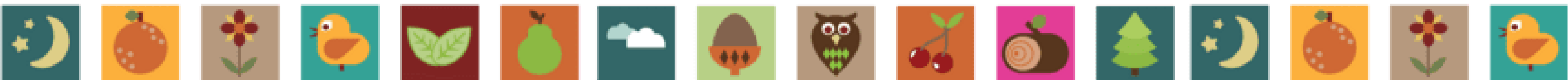
ሓደ ሓደ ግዜ፡ ንኣምላኽ ኣገዳሲ ነገር ክንህቦ ዝግበኣና ህሞት ክህሉ እዩ።
ሽዑ፡ እግዚኣብሄር በዚ መስዋእትን መስዋእትን ብዙሕ ይባርኸና።





ኣምላኽ መን እዩ?

ኣምላኽ እዩ..
ኣምላኽ ሓደ ክንነብር ዘድልየና ኩሉ ዝህበና እዩ-መግቢ፡ ክዳንን ገዛን ወዘተ።



ናይ ሎሚ ኩይዝ

እግዚኣብሄር ንኤልያስ ናብ መን ኪድ ኢሉዎ??

1 ንጉስ

2 ካህን።

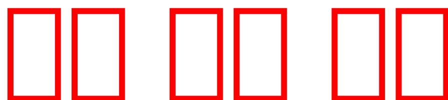
3 መበለት።

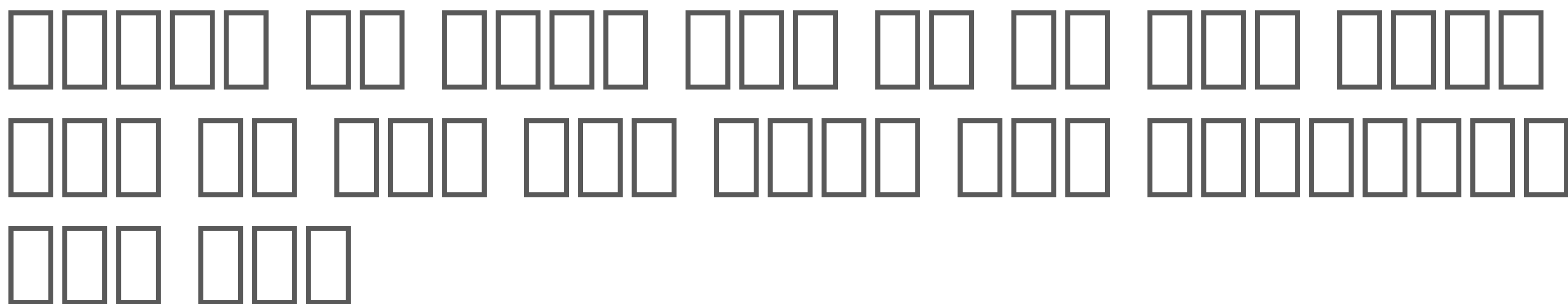
4 ሓፈሻዊ

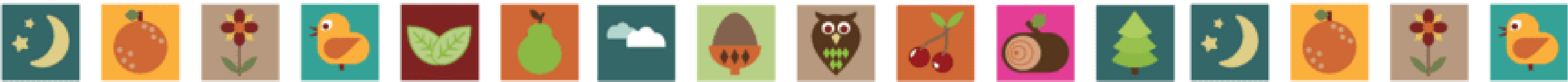
ናይ ሎሚ ቃል

ብኡንብኡ ናብ ሳራፋት ሲዶን ኪድ እሞ ኣብኡ ጽናሕ። ኣብታ ቦታ እቲኣ ሓንቲ መበለት ምግቢ ከተቕርበልኩም ኣዚዘ ኣለኹ

1 ነገስታት 17፡9

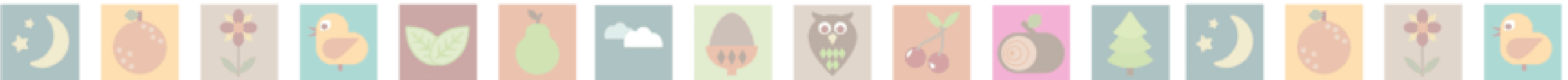






[illegible].36 [illegible]

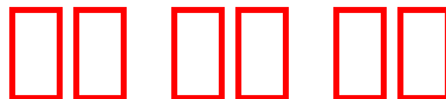
[illegible]

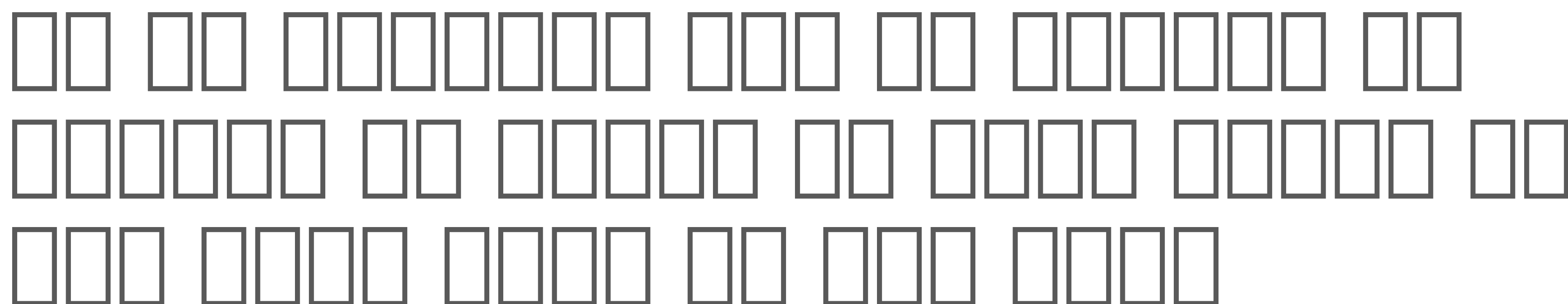


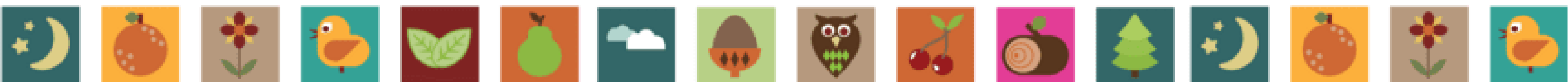
ናይ ሎሚ ቃል

ሽዑ ሓዊ እግዚኣብሄር ወዲቑ ነቲ መስዋእቲ፡ ነቲ ዕንጨይትን ነቲ ኣእማንን ነቲ ሓመድን ኣቃጸሎ፡ ነቲ ኣብቲ ጕድጓድ ዝነበረ ማይ እውን ለሓሶ።

1 ነገስታት 18፡38

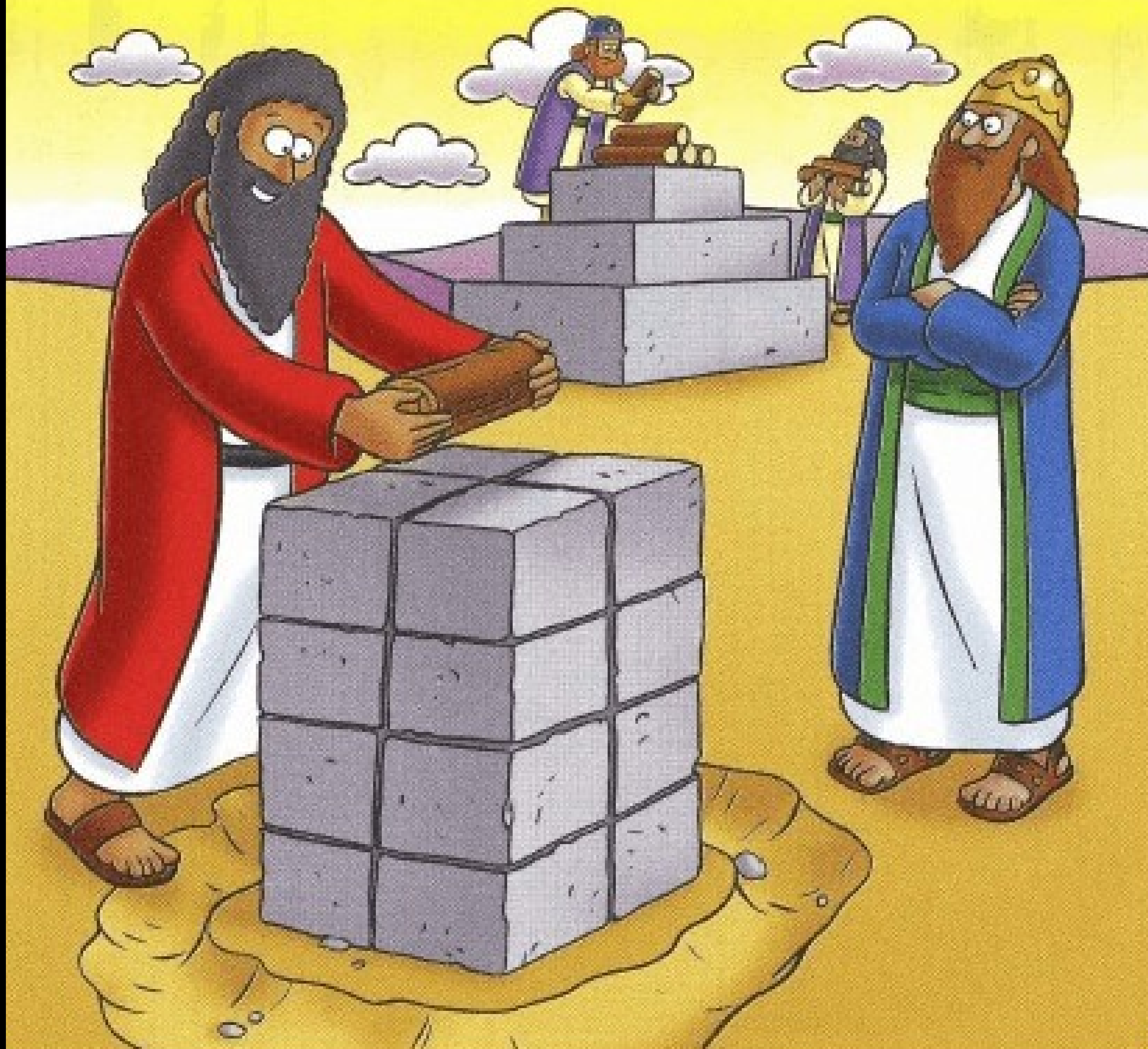






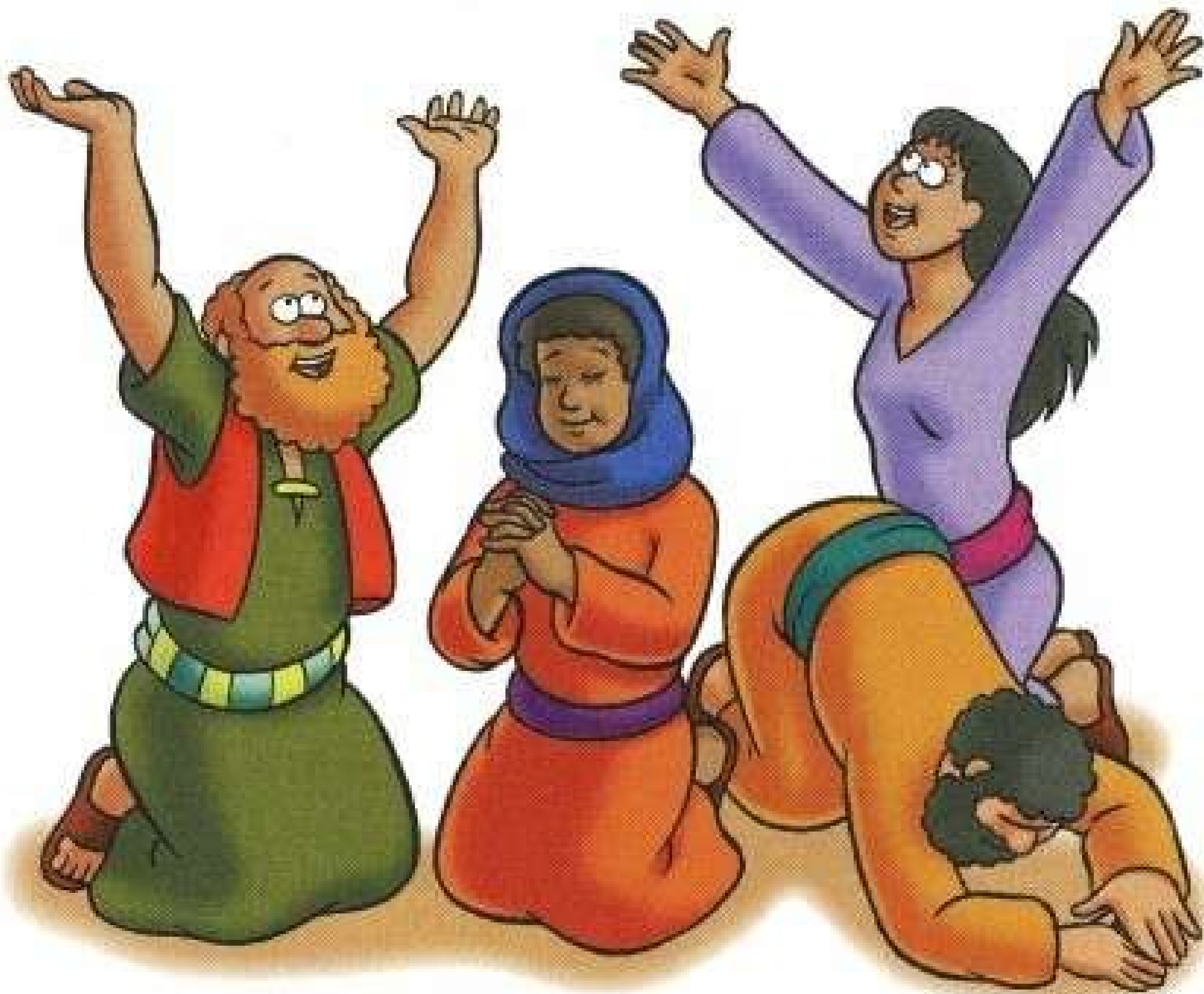
ኣምላኽ ንኤልያስ ናብቲ እኩይ ንጉስ ኣከኣብ እስራኤል ለኣኾ። “ናይ ሓቂ ኣምላኽ መን ምዃኑ ክትፈልጥ ኢኻ!”

ኤልያስ ምስ 850 ናይ ሓሶት ነብያት ኣምለኽቲ ጣኦት ተዋጊኡ እዩ። “እቲ ብሓዊ ዝምልስ ኣምላኽ ናይ ብሓቂ ኣምላኽ እዩ!”



850 ነብያት ስም ኣምላኾም ጸዊዖም ኣብ ዙርያ እቲ መሰውኢ ሳዕስዒቶም ግን ናይ ሓዊ ምላሽ ኣይተረኽበን።

ተራ ኤልያስ እዩ ነይሩ። ኤልያስ ናብ ሰማይ ገጹ ጸለየ። ሽዑ፡ ሓዊ ኣምላኽ ወዲቑ ነቲ ኣብ መሰውኢ ዝነበረ መስዋእቲ ኣቃጸሎ።

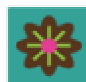


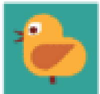
“[illegible]!” [illegible]

ናይ ሎሚ ትምህርቲ

ናይ ሓሶት ኣማልኽቲ ዋላ ሓንቲ ክገብሩ ኣይከኣሉን።
ን ንሶም ዝነበረ አይኮንን ሓይሊ.

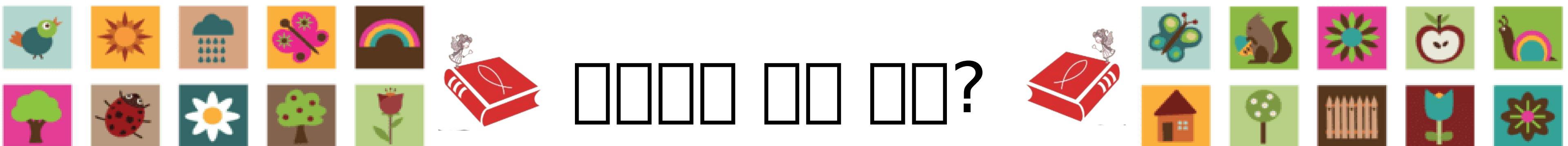
ኣምላኽ ኩሉ ዝኽእል እዩ። ኣብኡ ክንውከልን ክንኣምንን ከሎና ነቲ ዘደንቕ ተኣምራቱ ክንረኽቦ ንኽእል።

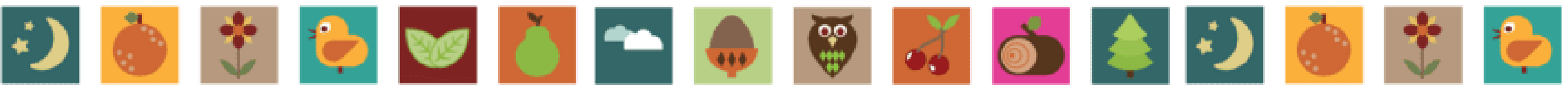




ኣምላኽ መን እዩ?

ኣምላኽ እዩ..
ካብቶም ናይ ሓሶት ጣኦታት ዝተፈልየ ሓቀኛን ህያውን ዝሰርሕን ኣምላኽ እዩ።

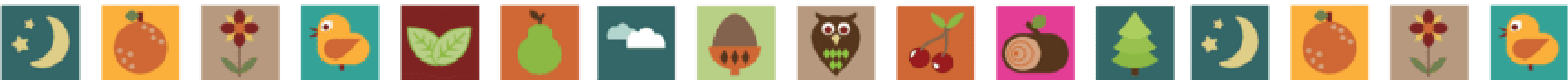




ናይ ሎሚ ኲይዝ

ኤልያስ ምስ ጸለየ ካብ ሰማይ ዝወደቐ እንታይ እዩ፧

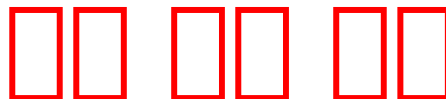
1 በረድ
2 ዝናብ
3 እምኒ
4 ሓዊ

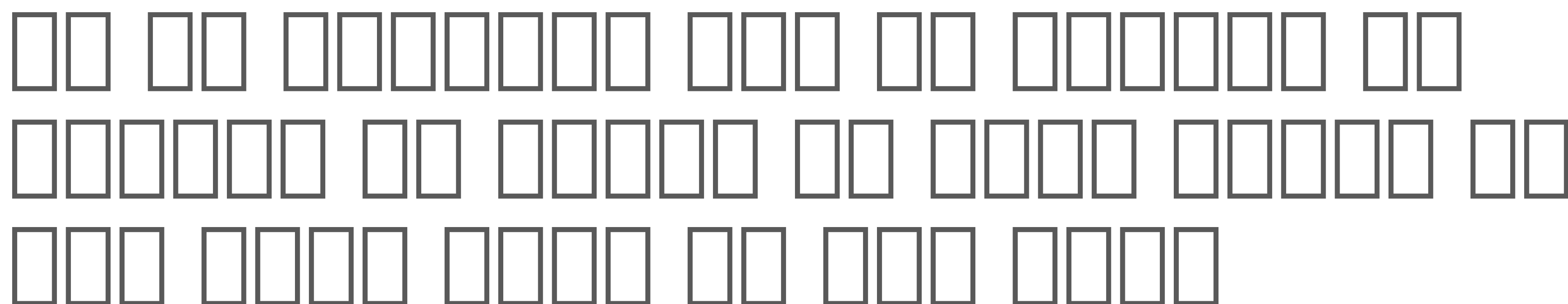


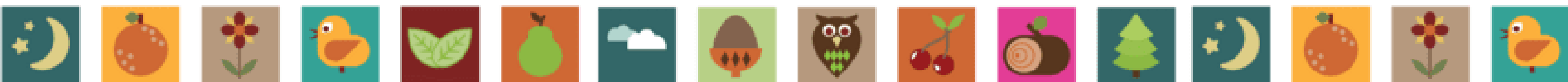
ናይ ሎሚ ቃል

ሽዑ ሓዊ እግዚኣብሄር ወዲቑ ነቲ መስዋእቲ፡ ነቲ ዕንጨይትን ነቲ ኣእማንን ነቲ ሓመድን ኣቃጸሎ፡ ነቲ ኣብቲ ጕድጓድ ዝነበረ ማይ እውን ለሓሶ።

1 ነገስታት 18፡38

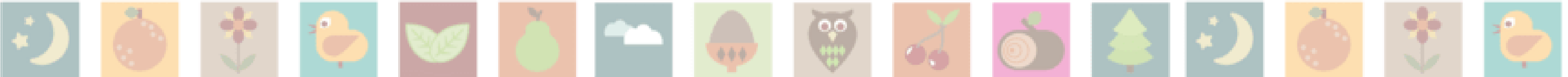






[illegible]. 37 [illegible]

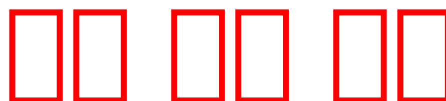
[illegible]

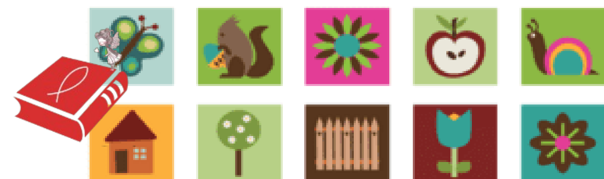


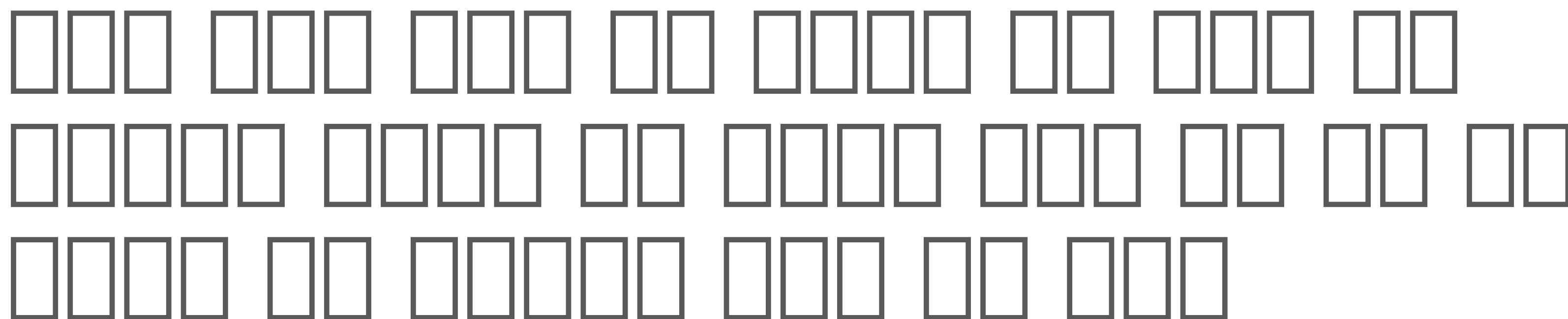
ናይ ሎሚ ቃል

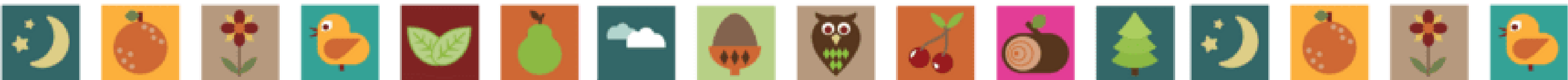
ስለዚ ወሪዱ ከምቲ ናይ ኣምላኽ ሰብ ዝበሎ ኣብ ዮርዳኖስ ሸውዓተ ሳዕ ጠሓለ፡ ስጋኡ ድማ ከም ናይ ንእሽቶ ወዲ ተመልሰ፡ ንጹህ ድማ ኰነ።

2 ነገ 5፡14









ንእማን ኣዛዚ ሰራዊት ንጉስ ኣራም እኳ እንተ ነበረ፡ ለምጺ ግና ነበሮ። ናብቲ ናይ እስራኤል ነብዪ ዝነበረ ኤልሳእ ድማ ክምለስ ከደ።

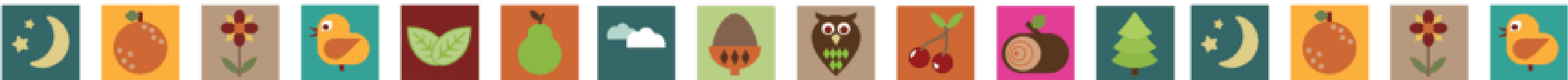
ሽዑ ብዘገርም መንገዲ ስጋኡ ተመሊሱ ንጹህ ኰነ። ንእማን ናብ ኤልሳእ ተመሊሱ ንኣምላኽ ክብሪ ሃቦ።

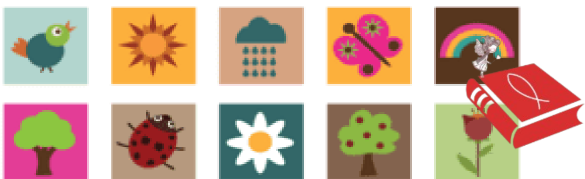
ናይ ሎሚ ትምህርቲ

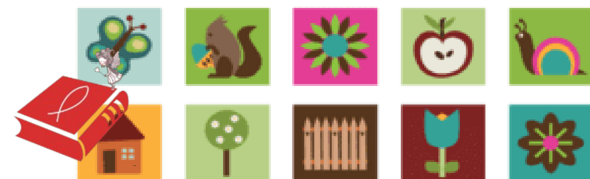
ንእማን ነቲ ናይ እግዚኣብሔር ሰብ ዝነበረ ኤልሳእ ሰሚዑ ቃሉ ምስ ተኣዘዘ ካብ ለምጺ ክነጽሕ ተባረኸ።

ብፍቓድና ኣይኮናን ክንነብር ዝግበኣና፣
ብፍቓድ ኣምላኽ እምበር።

ብቓል ኣምላኽ ክንነብርን ክንእዘዝን ከለና፡.
ኣምላኽ ክህበና ብዝኽእል ብዙሕ በረኸት ክንባረኽ ንኽእል።

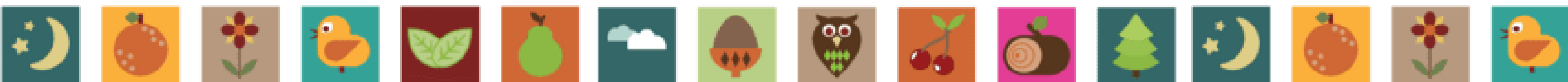


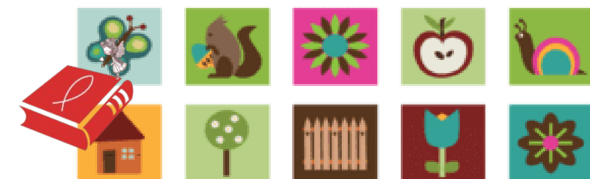




ፈጣሪ?

ኣምላኽ እዩ..
ንኹሉ ሕማም ክፍውስ ዝኽእል ኣምላኽ እዩ። ንሱ እቲ ክፍውሰና ዝኽእል ልዑል ኣምላኽ እዩ።

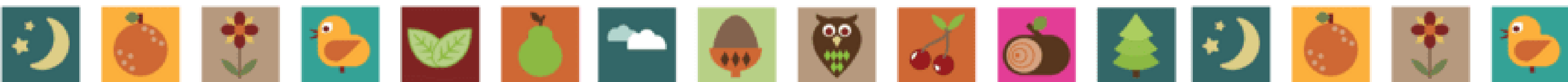




ናይ ሎሚ ኲይዝ

ንእማን ክንደይ ግዜ እዩ ኣብ ፈለግ ዮርዳኖስ ጥሒሉ፧

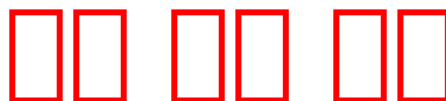
1 ሰለስተ ግዜ
2 ሓደ ግዜ
3 ሓሙሽተ ግዜ
4 ሸሸውውዓዓተተ ግግዜዜ

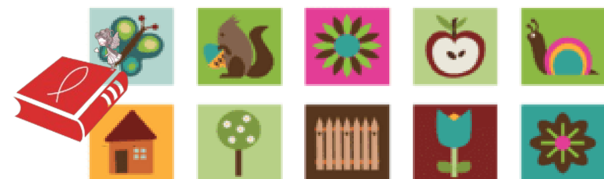


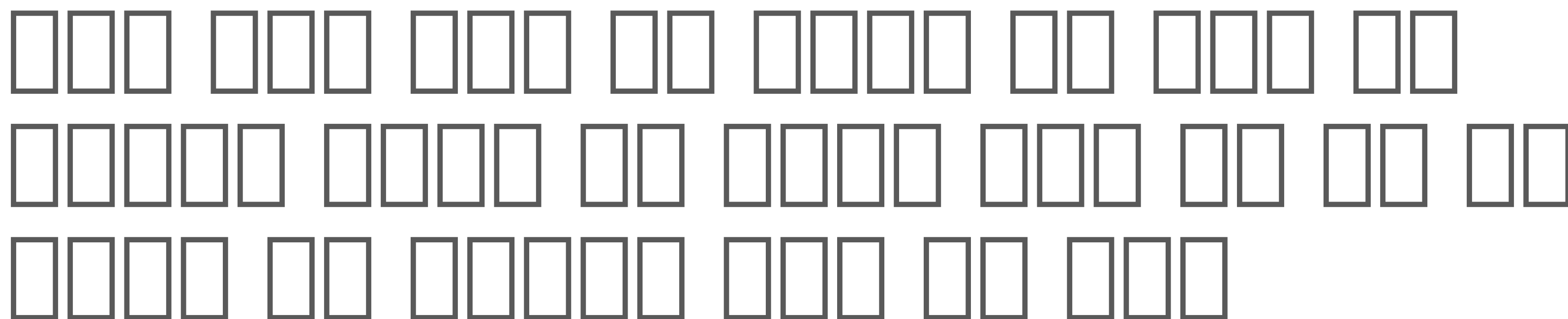
ናይ ሎሚ ቃል

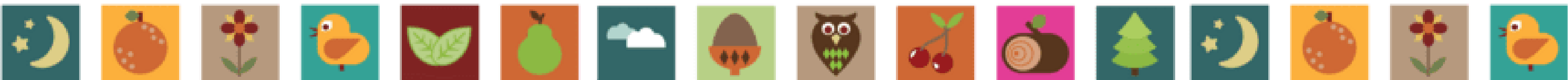
ስለዚ ወሪዱ ከምቲ ናይ ኣምላኽ ሰብ ዝበሎ ኣብ ዮርዳኖስ ሸውዓተ ሳዕ ጠሓለ፡ ስጋኡ ድማ ከም ናይ ንእሽቶ ወዲ ተመልሰ፡ ንጹህ ድማ ኰነ።

2 ነገ 5፡14









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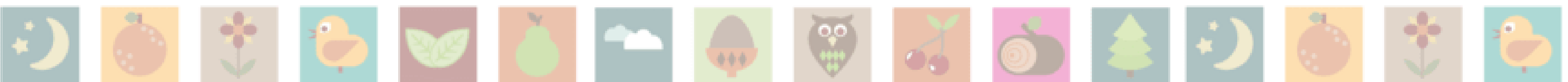
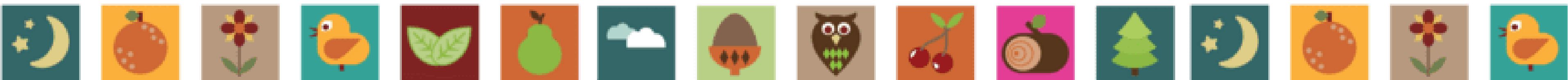
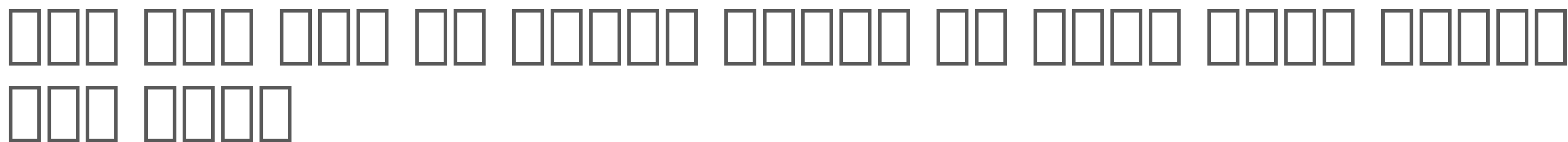


ናይ ሎሚ ቃል

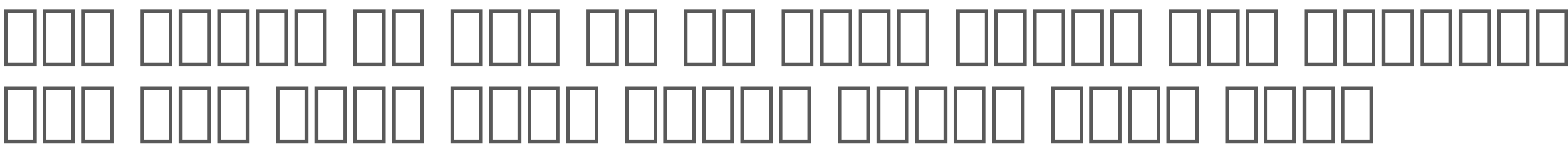
ስለዚ ንጉስ ዮኣስ ንካህን ዮያዳን ነቶም ካልኦት ካህናትን ጸዊዑ "ንምንታይ ኣብታ ቤተ መቕደስ ዝወረደ ጉድኣት ዘይትጽግንዎ ዘለኹም? ድሕሪ ደጊም ካብ ተሓዚ ገንዘብኩም ገንዘብ ኣይትውሰዱ እምበር ንጽገና ቤተ መቕደስ ኣረክብዎ" ኢሉ ሓተቶም።

2 ነገስት 12፡7





ይኹን እምበር፡ እቲ ባጀት ነቲ ቤተ መቕደስ ንምጽጋን እኹል ኣይነበረን። ዮኣስ ንቤተ መቕደስ ኣምላኽ ንምጽጋን መስዋእቲ ክቕበል ወሰነ።



ንጽገና ቤተ መቕደስ ዝእከብ ገንዘብ ነቶም ሰራሕተኛታት ይወሃብ ነበረ፣ ንሳቶም ድማ ነቲ ቤተ መቕደስ ብፍጹም ቅንዕና ይጽግንዎ ነበሩ።

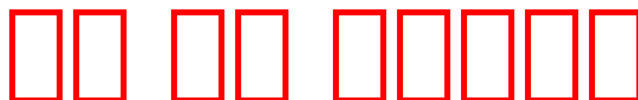
"ዋው! ከመይ ዝበለ ጽብቕቲ ቤተ መቕደስ እያ!” ዮኣስ ኣምላኽ ከሐጉስ እዩ ኢሉ ብምሕሳብ ተሓጐሰ።

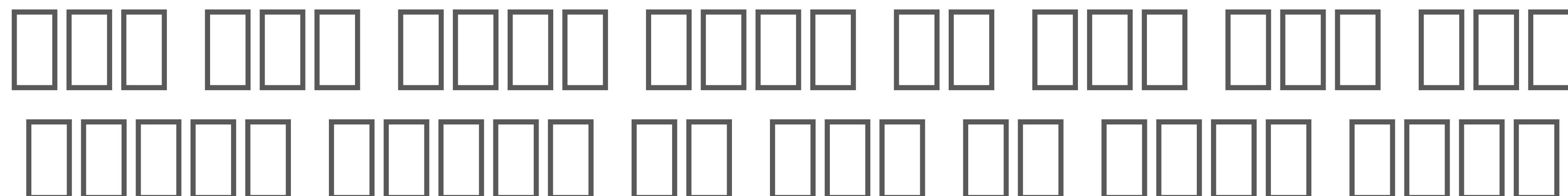
ናይ ሎሚ ትምህርቲ

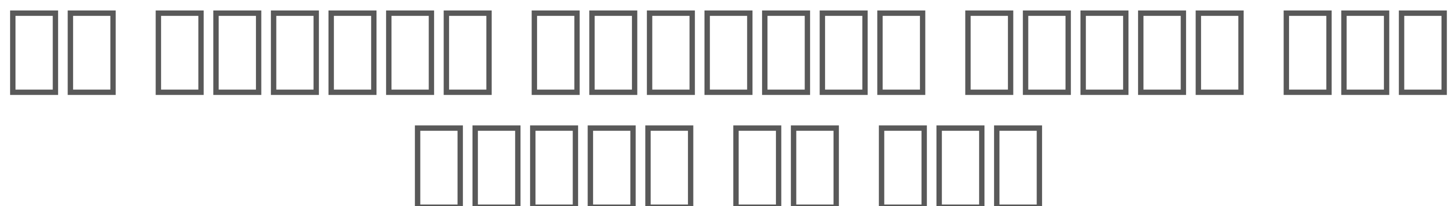
ዮኣስ ንቤተ መቕደስ ኣምላኽ ከም ክቡር ቦታ፡ ሰባት ንኣምላኽ ዜምልኹላ ቦታ ገይሩ እዩ ዚርእያ ነይሩ።

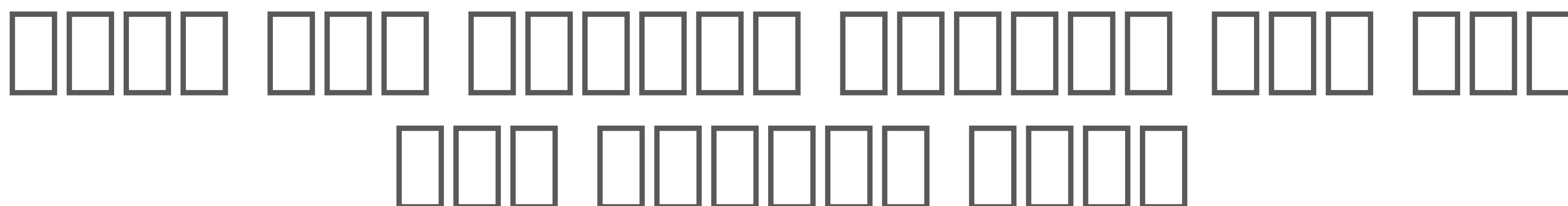
ቤተ ክርስቲያን እግዚኣብሔር ክንሰግዶ ከለና ዝህልወሉ ቦታ እዩ።

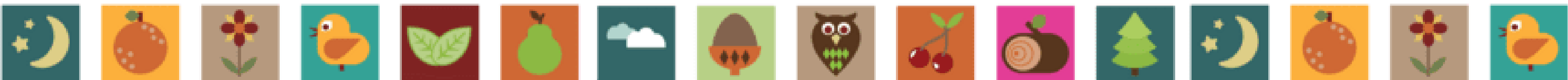
ስለዚ፡ ንቤተ ክርስቲያን ከነፍቅራን ኣዝዩ ክቡር ጌርና ክንሓስባን ኣሎና።

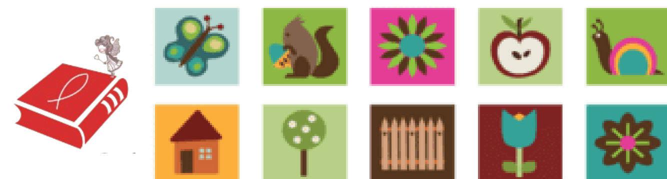








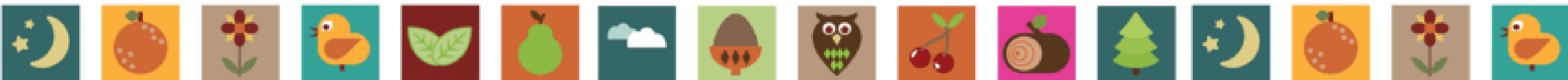




ፈጣሪ?

ኣምላኽ እዩ...
እግዚኣብሄር ንነፍሲ ወከፍና ቅድስቲ ቤተ መቕደሱ ገይሩ የቐምጠና።

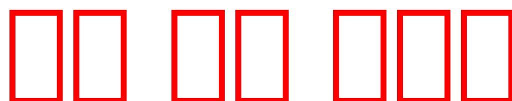
እግዚኣብሄር ምስቶም ዘምልኽዎ ይራኸብ።

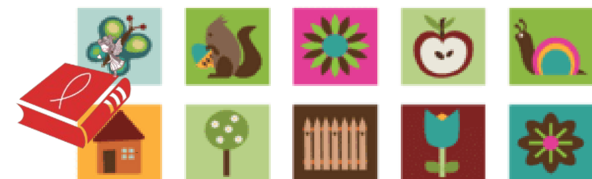


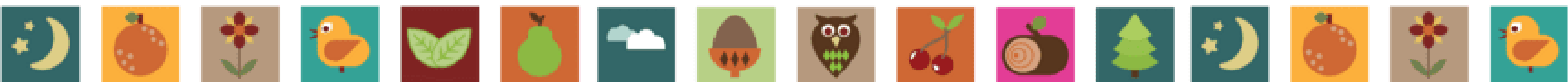
ናይ ሎሚ ኲይዝ

ዮኣስ እንታይ ከዐሪ ወሰነ፧

1 ቤተ መንግስቲ
2 ናቱ ክፍሊ
3 ቤት ትምህርቲ
4 ቅቅድድስስቲቲ ቤቤተተ መመቕቕደደስስ



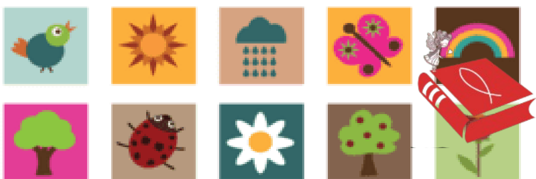


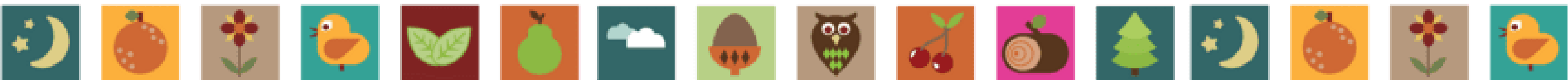


ናይ ሎሚ ቃል

ስለዚ ንጉስ ዮኣስ ንካህን ዮያዳን ነቶም ካልኦት ካህናትን ጸዊዑ "ንምንታይ ኣብታ ቤተ መቕደስ ዝወረደ ጉድኣት ዘይትጽግንዎ ዘለኹም? ድሕሪ ደጊም ካብ ተሓዚ ገንዘብኩም ገንዘብ ኣይትውሰዱ እምበር ንጽገና ቤተ መቕደስ ኣረክብዎ" ኢሉ ሓተቶም።

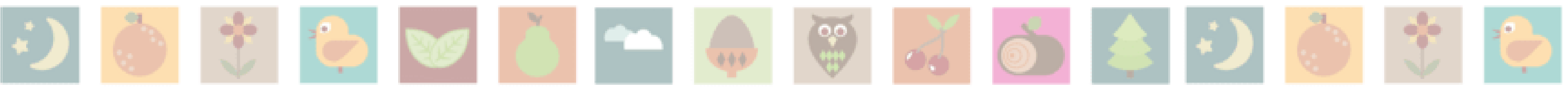
2 ነገስት 12፡7

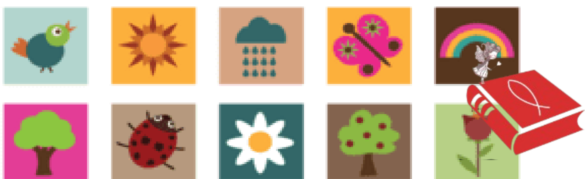


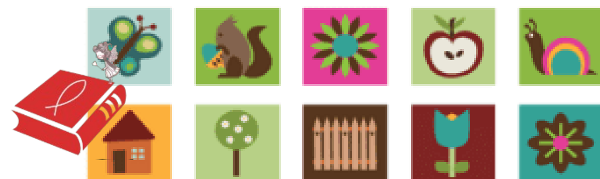


ቁጽሪ 39 ቃል ኣምላኽ

ንመካበብያ ኢየሩሳሌም ዳግማይ ዝሃነጸ ነህምያ



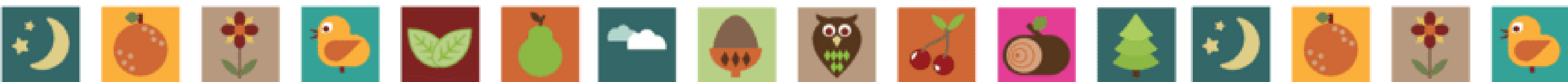




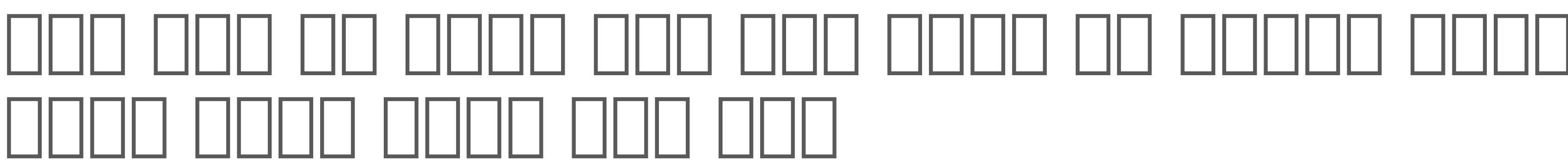
ናይ ሎሚ ቃል

ኣነ ድማ ንንጉስ "ንጉስ እንተ ደስ ኢሉኒ፡ ባርያኻ ድማ ኣብ ቅድሚኡ ሞገስ እንተ ረኺቡ፡ ናብታ ኣቦታተይ ዝተቐብሩላ ከተማ ይሁዳ ይሰደኒ፡ ዳግማይ ክሃንጻ" ኢለ መለስኩሉ።

ነህምያ 2፡5



ንጉስ ፋርስ ነቲ ኣስካሚ መስተ ንጉስ ነህምያ ነታ ዝዓነወት ከተማን ዕርድን ዳግማይ ክሃንጻ ፍቓድ ሃቦ።



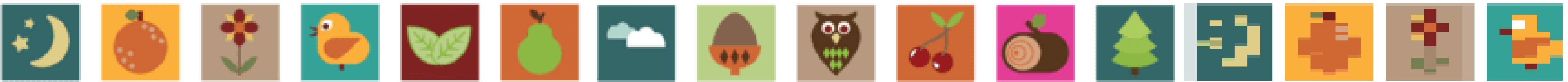
ነህምያ ምስ ብዙሓት እስራኤላውያን ናብ የሩሳሌም ተመሊሶም ምስኦም ንመንደቕ የሩሳሌም ዳግማይ ሃነጹ።

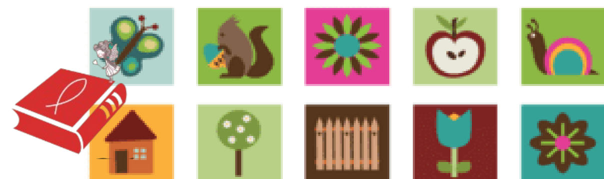
ይኹን እምበር: ንትንሳኤ እስራኤላውያን ዘይፈትዉ ካልኦት ነገዳት ተረቢሾም እዮም። ብዘይካዚ፡ ብዙሓት እስራኤላውያን ህዝቢ ጥርዓን ፈንጢሶም።

ኣብ መወዳእታ፡ ነህምያ ነቲ መካበብያ የሩሳሌም ምስ ህዝቢ እስራኤል ዳግማይ ምህናጽ ዛዘመ። ነቲ መንደቕ ምስ ወድአ፡ ንሱን ህዝቡን ብሓጐስ ንኣምላኽ ኣምለኹ።

ናይ ሎሚ ትምህርቲ

ነህምያ ብዙሕ ዕግርግር እኳ እንተነበረ ብሓገዝ ኣምላኽ ነቲ መንደቕ ዳግማይ ምህናጽ ዛዚሙ። ስራሕ ኣምላኽ ክንሰርሕ ከለና ከቢድ ኩነታት ከጋጥመና ይኽእል እዩ።
ይኹን እምበር ኣምላኽ ምሳና እንተ ዀይኑ ንሕና ድማ ምስኡ እንተ ዄንና፡ ነዚ ዅሉ ጸገማት ክንሰግሮ ንኽእል ኢና።

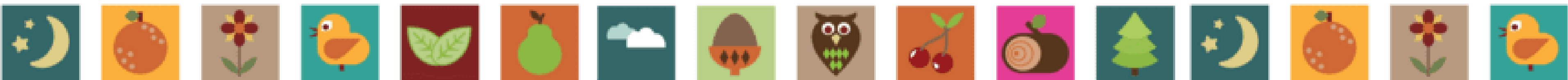


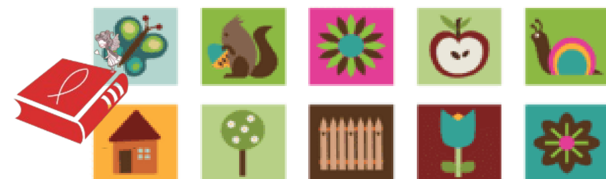


ፈጣሪ?

ኣምላኽ እዩ..

ኣብ ጽንኩር ኩነታት ክንጽልን ሓገዝ ክንልምን ከሎና ዝሕግዘናን ሓይልን ትብዓትን ዝህበና እግዚኣብሔር እዩ።

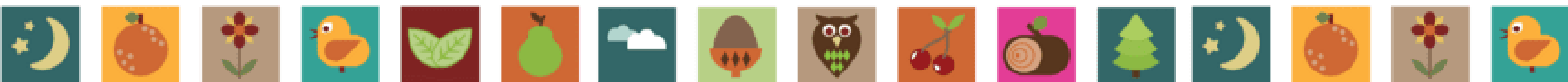




ናይ ሎሚ ኲይዝ

ነህምያ ናብ ዓዱ ዝተመልሰ ስለምንታይ እዩ፧

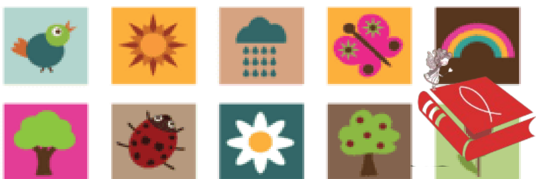
1 ንምጉዓዝ..
2 ናብ ቤት ትምህርቲ ንምኻድ..
3 ንምምላኽ..
4 መመንንደደቕቕ ኢኢየየሩሩሳሳሌሌምም ዳዳግግማማይይ ንንምምህህናናጽጽ..

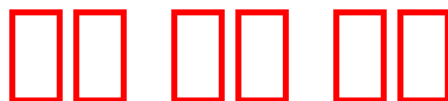


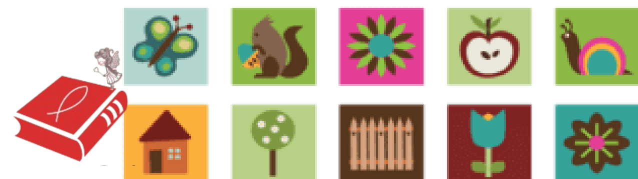
ናይ ሎሚ ቃል

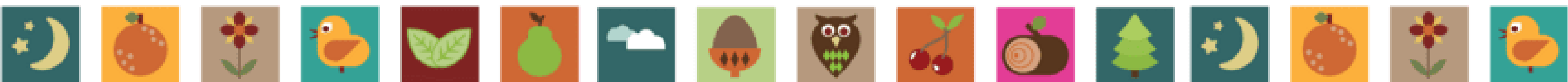
ኣነ ድማ ንንጉስ "ንጉስ እንተ ደስ ኢሉኒ፡ ባርያኻ ድማ ኣብ ቅድሚኡ ሞገስ እንተ ረኺቡ፡ ናብታ ኣቦታተይ ዝተቐብሩላ ከተማ ይሁዳ ይሰደኒ፡ ዳግማይ ክሃንጻ" ኢለ መለስኩሉ።

ነህምያ 2፡5



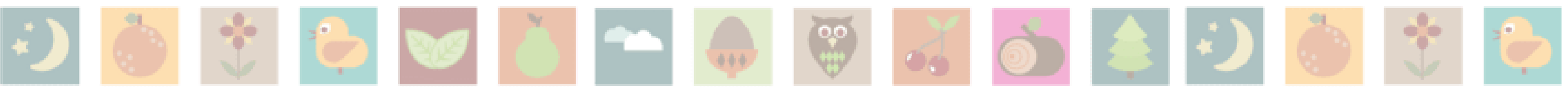






[illegible] 40 [illegible] [illegible]

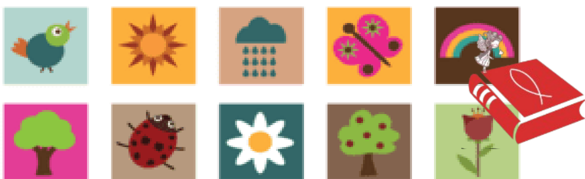
[illegible]

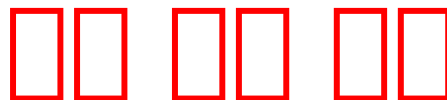


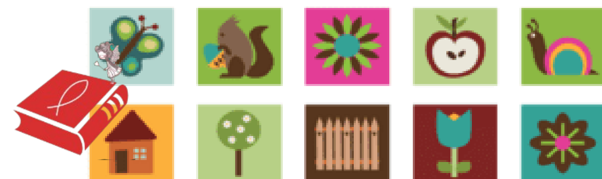
ናይ ሎሚ ቃል

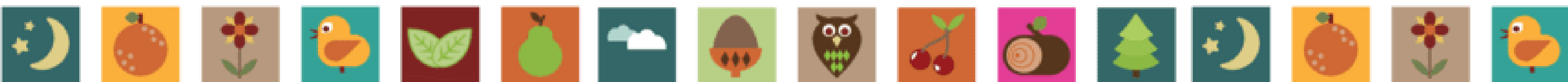
ሽዑ እቲ ንጉስ "እንታይ እዩ ንግስቲ ኣስቴር? እንታይ እዩ ልመናኺ? ክሳብ ፍርቂ መንግስቲ እኳ ክወሃበኪ እዩ" ኢሉ ሓተተ።

ኣስቴር 5፡3







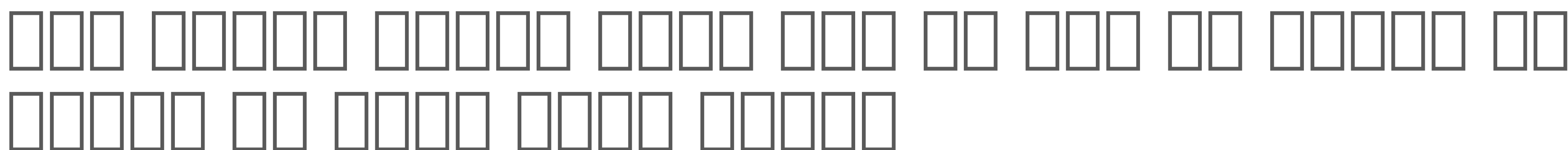


ኣስቴር ሓንቲ ለባም ኣይሁዳዊት ሰበይቲ ንግስቲ ፋርስ ዝነበረትሉ እዋን እዩ ነይሩ። ይኹን እምበር፡ ሃማን ሕጊ ንጉስ ተጠቒሙ ነቶም ኣይሁድ ኬጥፍኦም ውዲት ገበረ።

‘ንጉስ ከይተጸውዐ ናብ ንጉስ እንተቐሪበ ክቕተል ይኽእል እየ” ኢላ ሓሰበት። እንተኾነ ግና ምስ ሕጊ ዝጻረር እኳ እንተኾነ ንህዝባ ክድሕን ክትሓትት ናብ ንጉስ ክትከይድ ወሰነት።

ግናኸ፡ ንግስቲ ኣስቴር ኣብ መጋባእያ ደው ኢላ ምስ ረኣየ፡ ኣዝዩ ተሓጒሱ፡ “እንታይ እዩ ሕቶኺ? ክህበኩም እየ።”

ሃማን ንኣይሁድ ንምጥፋእ ዝገበሮ ውዲት እቲ ንጉስ እዩ ተገሊጹ። በዚ ምኽንያት ድማ ብንጉስ ተጸሊኡ ተቐቲሉ።



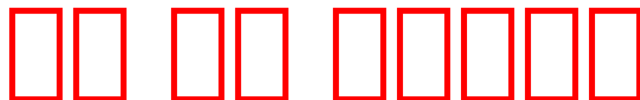
“[illegible]!” [illegible]

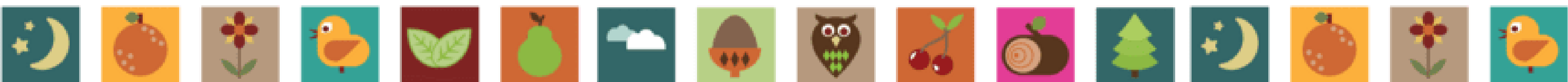
ናይ ሎሚ ትምህርቲ

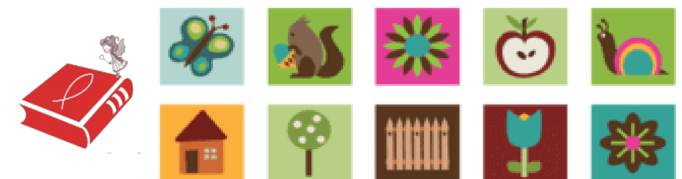
ኣስቴር ክትቀትል እኳ እንተነበራ፡ ንህዝባ ብትብዓት ከድሕን ናብ ኣምላኽ ጸለየት።

እግዚኣብሄር ብጸሎት ኣስቴር ብዘደንቕ ጥበቡን ሓይሉን ንኣይሁድ ካብቲ ቅልውላው ኣድሒንዎም።

ኣብ ዕለታዊ ሕይወትና ናይ እግዚኣብሔር ድንቂ ሓገዝን ድሕነትን ንኣሚን ንጽበ።



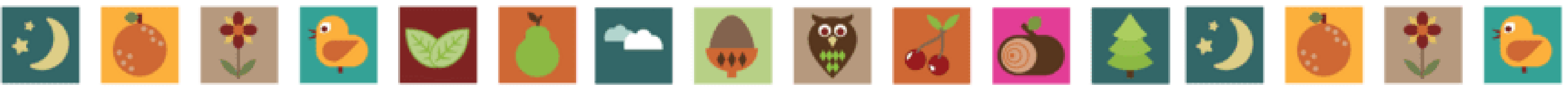




ፈጣሪ?

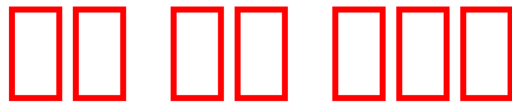
ኣምላኽ እዩ..

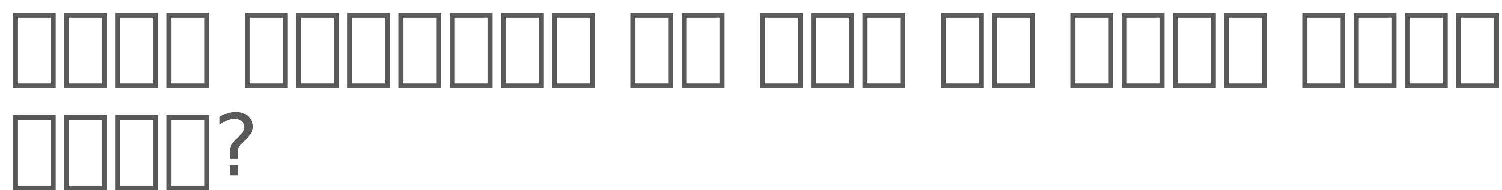
እግዚኣብሄር ንህዝቡ ክሳብ መወዳእታ ዝሕሉን ዝሕግዝን እዩ።
እግዚኣብሄር ክሳብ መወዳእታ ዓለም ይሕልወኒን ይሕግዘኒን ኣሎ።

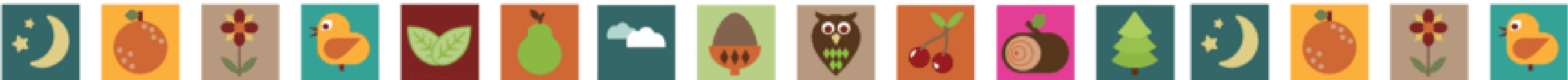


ናይ ሎሚ ኲይዝ

ኣስቴር ከይተጸውዐት ናብ ንጉስ ምስ ቀረበት እንታይ ኣጋጠማ?
1 ክትቕተል ነበራ።
2 ተባሪራ።
3 ምስ ንጉስ ክትራኸብ ኣይከኣለትን።
4 ንንንንጉጉስስ ክክትትልልምምኖኖ ዝዝደደለለየየትት ክክትትብብሎሎ ትትኽኽእእልል ነነበበረረትት።።



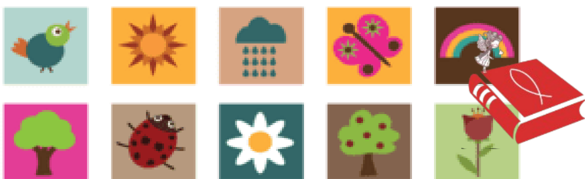


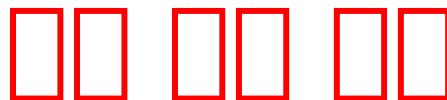


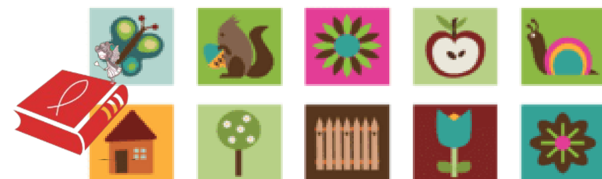
ናይ ሎሚ ቃል

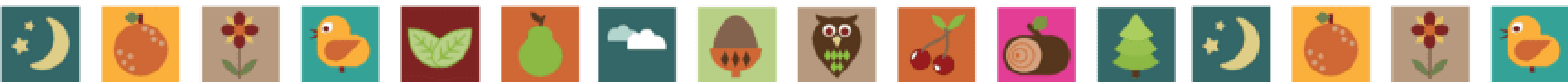
ሽዑ እቲ ንጉስ "እንታይ እዩ ንግስቲ ኣስቴር? እንታይ እዩ ልመናኺ? ክሳብ ፍርቂ መንግስቲ እኳ ክወሃበኪ እዩ" ኢሉ ሓተተ።

ኣስቴር 5፡3









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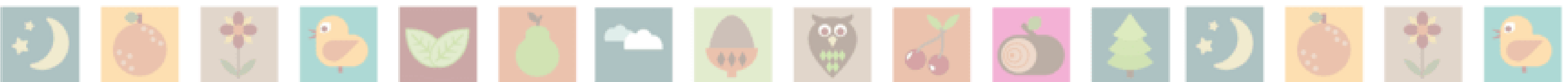
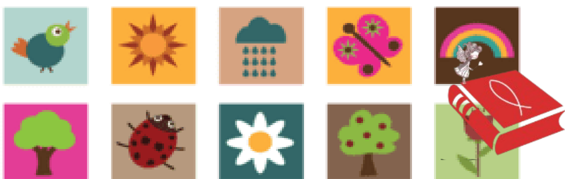
Bible Kids

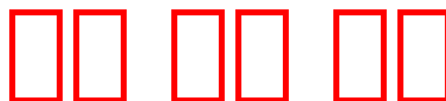


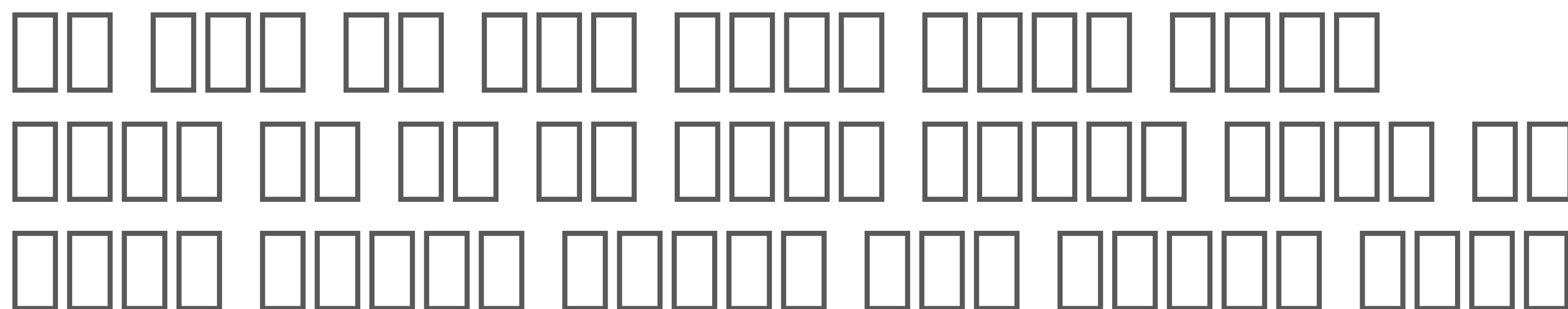
ናይ ሎሚ ቃል

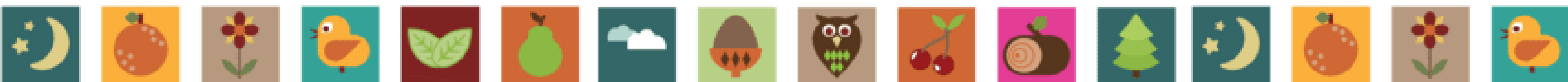
ኣብ ምድሪ ኡዝ እዮብ ዝበሃል ሰብኣይ ይነብር ነበረ። እዚ ሰብ እዚ መንቅብ ዘይብሉን ቅኑዕን እዩ ነይሩ፤ ንኣምላኽ ይፈርህን ክፉእ ይርሕቕን ነበረ።

ስራሕ 1፡1







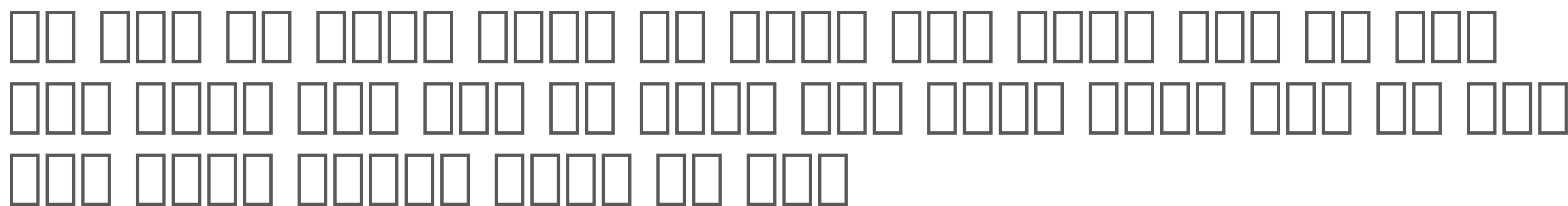


ኣብ ምድሪ ኡዝ ምድረ ምብራቕ ዝነብር ዝነበረ እዮብ እቲ ዝሃብተመ እዩ። ንኣምላኽ ይፈርህን መንቅብ ዘይብሉን ቅኑዕን ነበረ።

“ንእዮብ ስለ ዝባረኽካዮ፡ ፈሪሑካ! እዮብ ንኸንቱዶ ንኣምላኽ ይፈርሖ፧” ሰይጣን ንእዮብ ክፍትኖ ውዲት ኣውጽአ።

በዓልቲ ቤቱ "ንኣምላኽ ረጊምካ ሞት!" ኣዕሩኽ እዮብ መጺኦም ወቐስዎ።ግን፡ እዮብ ከም ቀደሙ ኣብ ኣምላኽ ተኣሚኑ።

እቲ እዋን ኣብ ሕሰምን ምረትን እዩ ነይሩ። ይኹን እምበር እዮብ ነቲ ፈተና ሓሊፉ ኣምላኽ ካብቲ ቅድሚ ሕጂ ዝነበረ ኣዝዩ ዝዓበየ በረኸት ሃቦ። ካብ ዝኾነ እዋን ንላዕሊ ንኣምላኽ ዝፈርህ ሰብ ኮነ።

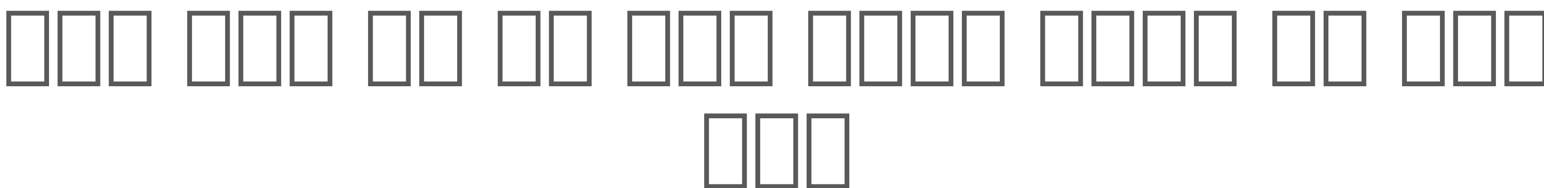


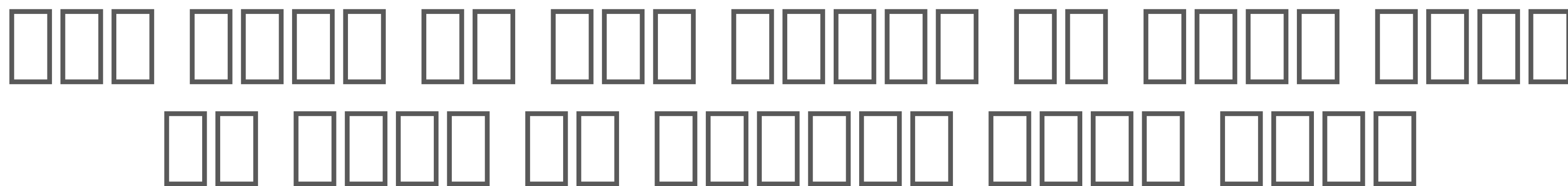
ናይ ሎሚ ትምህርቲ

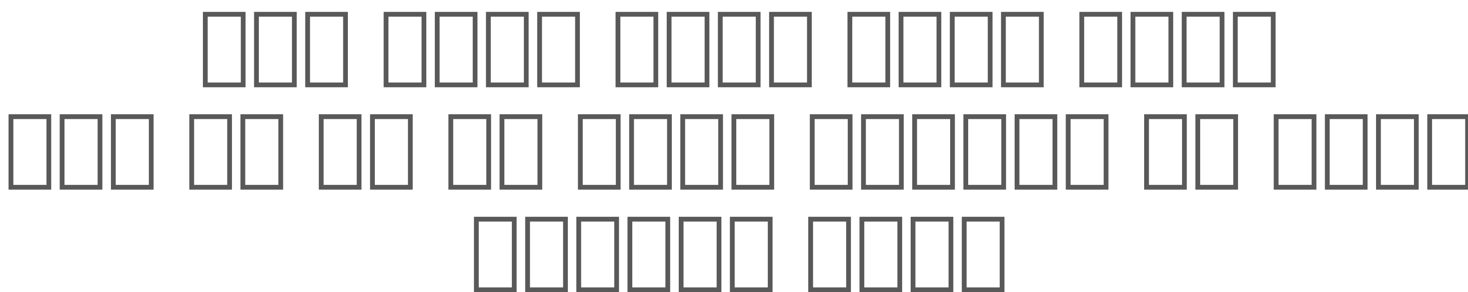
እዮብ ቅኑዕ ሰብ እኳ እንተ ነበረ፡ ሰይጣን ግን ሽግር ሃቦ።

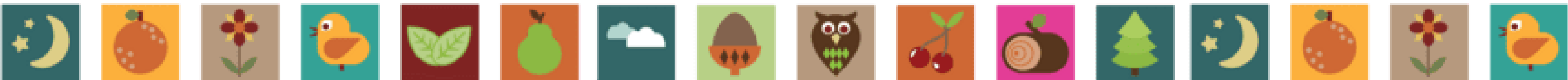
እዮብ ጸገማት እኳ እንተ ኣጋጠሞ፡ ኣብ ኣምላኽ ኣሚኑ፡ ኣብ ኣምላኽ ድማ ብትዕግስቲ ይዕገስ ነበረ።

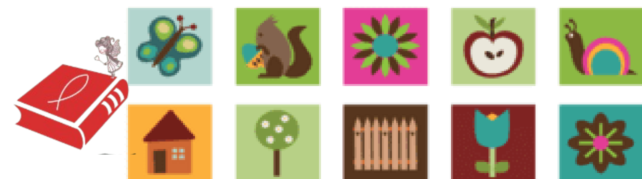
እቶም ጸገማት ክመጹና ይኽእሉ እዮም።
ኣብቲ ግዜ እቲ ኣብ ኣምላኽ ክንኣምንን ኣብ ኣምላኽ ክንዕገስን ኣሎና።





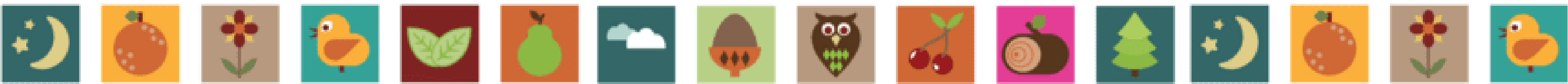






ፈጣሪ?

ኣምላኽ እዩ..
ኣምላኽ እዩ እቲ ሓደ
ከም ፍቓዱ ሃብታም ወይ ድኻ ክገብረና ዝኽእል።



ናይ ሎሚ ኩይዝ

ኣየናይ እዩ ብዛዕባ እዮብ ጌጋ?

1 ሃብታም እዩ ነይሩ።

2 ኣብ ምድሪ ምብራቕ ይነብር ነበረ።

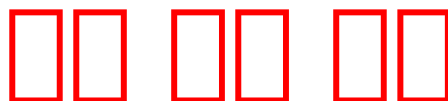
3 ንጉስ እዩ ነይሩ።

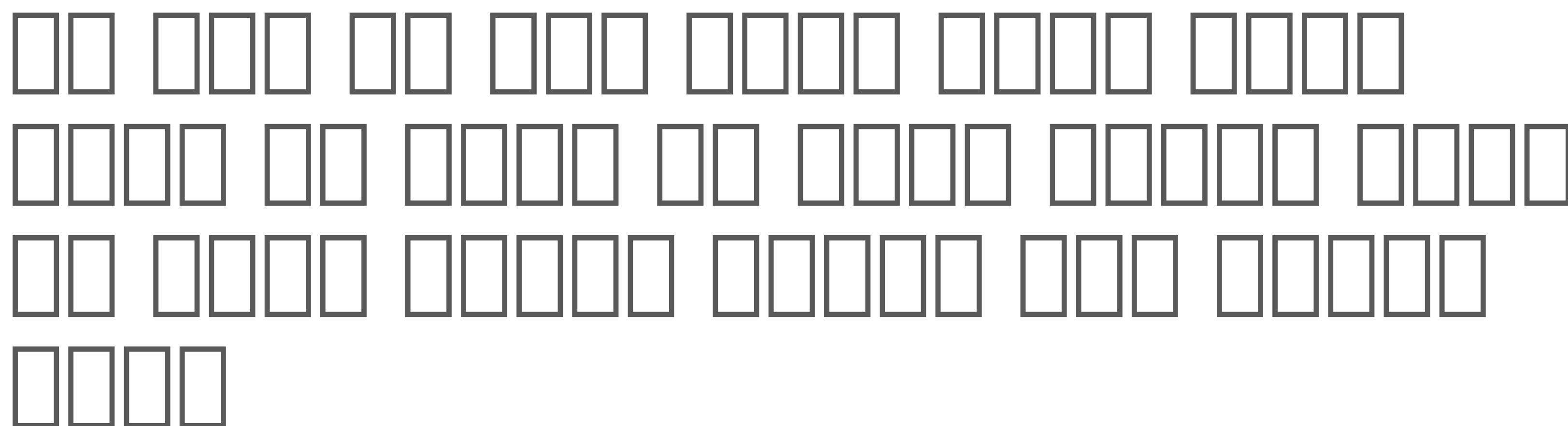
4 ንኣምላኽ ይፈርህ ነበረ።

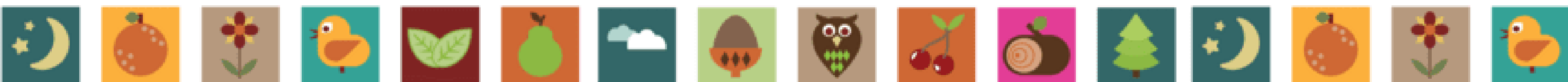
ናይ ሎሚ ቃል

ኣብ ምድሪ ኡዝ እዮብ ዝበሃል ሰብኣይ ይነብር ነበረ። እዚ ሰብኣይ እዚ መንቅብ ዘይብሉን ቅኑዕን እዩ ነይሩ፤ ንኣምላኽ ይፈርህን ክፉእ ይርሕቕን ነበረ።

ስራሕ 1፡1

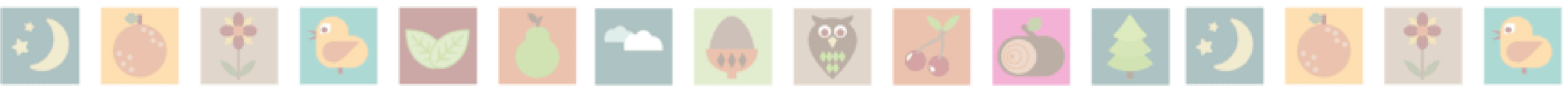






[illegible]. 42 [illegible] [illegible]

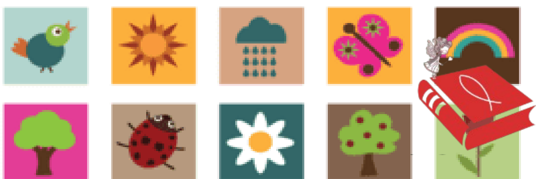
[illegible]

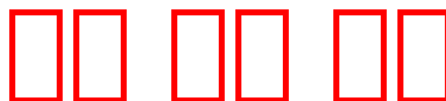


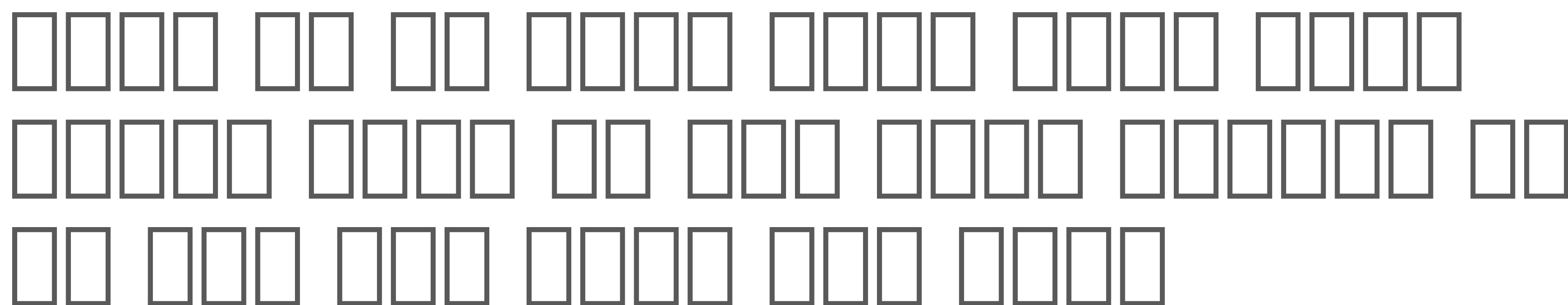
ናይ ሎሚ ቃል

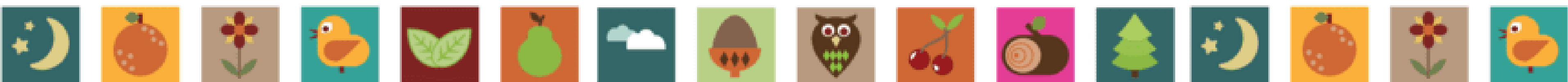
ዳንኤል ግና በቲ ንጉሳዊ መግብን ወይንን ንርእሱ ከይረክስ ወሰነ፣ በዚ ኸምዚ ንርእሱ ንኸይርክስ ድማ ነቲ ሓለቓ በዓል ስልጣን ፍቓድ ሓተቶ።

ዳንኤል 1፡8



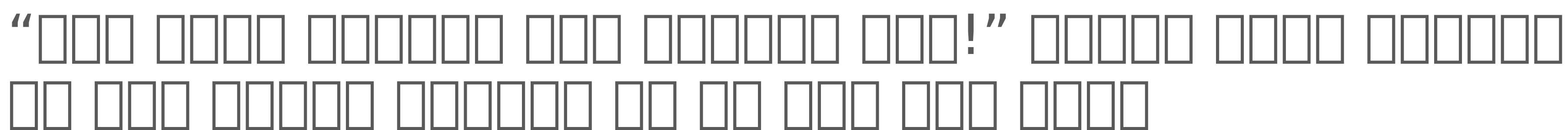






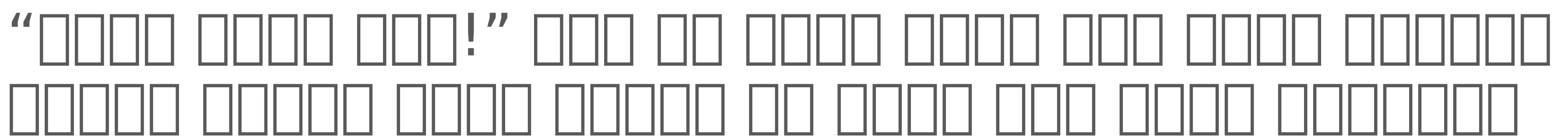
ዳንኤልን ሰለስተ ኣዕሩኽቱን እሱራት ኰይኖም ናብ ባቢሎን ኣምጽእዎም። ንጉስ ንሰበስልጣኑ መግብን ወይንን ንጉስ ብምሃብ ክምህርዎም ኣዘዞም።

“ብሕጊ ኣምላኽ ዝተኸልከለ መግቢ ከይንበልዕ ንደሊ!” ዳንኤልን ሰለስተ ኣዕሩኽቱን በዚ ኸምዚ ንርእሶም ንኸይረኽሱ ነቲ ዋና ሓላፊ ፍቓድ ሓተቱ።



ዳኒኤልን ሰለስተ መሓዙቱን ኣብ ክንዲ ንኣይዶል ዝቐርብ መግቢ ዝበልዑ ኣሕምልትን ማይን ይበልዑ ነበሩ። ኣምላኽ ኣኽቢሩ ይርእዮምን ዝያዳ ጥበብ ሂብዎምን እዩ።

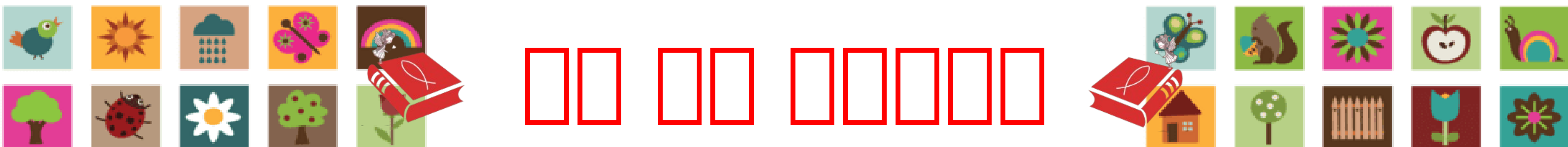
“ክንደይ ለባማት እዮም!” ንጉስ ካብ ካልኦት ንጉሳዊ መግቢ ዝበልዑ መንእሰያት ጥዑያትን ለባማትን ይመስሉ ምህላዎም ካብ ምግራም ሓሊፉ ክሓልፍ ኣይከኣለን።

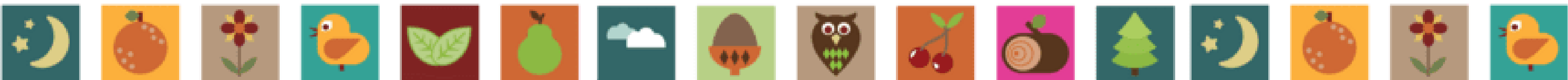


ካብ ሽዑ ኣትሒዙ ዳንኤልን ሰለስተ ኣዕሩኽቱን ኣገዳሲ ነገራት ባቢሎን ተቖጻጺሮም ኣብ ቅድሚ ኣምላኽ ቅዱሳን ገበሩ።

ናይ ሎሚ ትምህርቲ

ዳንኤልን ሰለስተ ኣዕሩኽቱን ኣብ ትሕቲ እሱር ኩነታት ከይተረፈ ሕጊ ኣምላኽ ክሕልዉ ወሰኑ።
ድሕሪኡ፡ ካብቶም ንጉሳዊ ምግቢ ዝበልዑ ካልኦት ሰብኡት ጥዑያትን ለባማትን ኰኑ።
ኣብ ትሕቲ ዝኾነ ይኹን ኩነታት ንኣምላኽ ክንእዘዝ ኣሎና። ንኣምላኽ ካብ ምፍቃር ንላዕሊ ኣገዳሲ ነገር የልቦን።

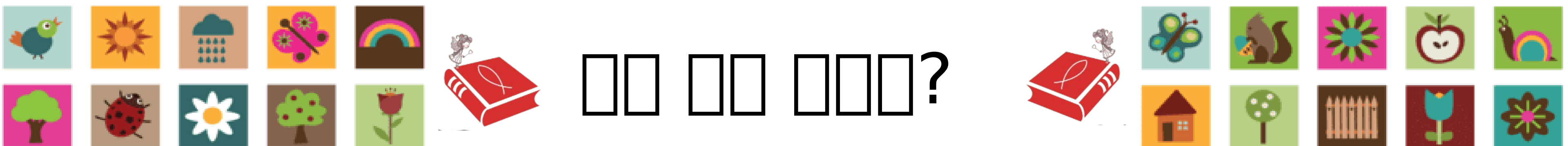


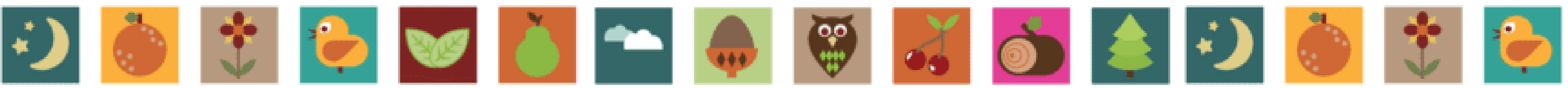


መን እዩ ፈጣሪ?

ኣምላኽ እዩ..

እግዚኣብሄር እቲ ኣብ ኩሉ ቦታታት ኣብ ሓደ ግዜ (ኣብ ኩሉ ቦታ) ክኸውን ዝኽእል እዩ። ንሱ ድማ ኩሉ ዝኽእል እዩ።





ናይ ሎሚ ኩይዝ

ዳንኤልን ሰለስተ ኣዕሩኽቱን ኣብ ክንዲ ምግቢ ንጉስ እንታይ ዓይነት መግቢ እዮም በሊዖም?

1 ማይን ኣሕምልትን

2 ኩኪስን ኮክን

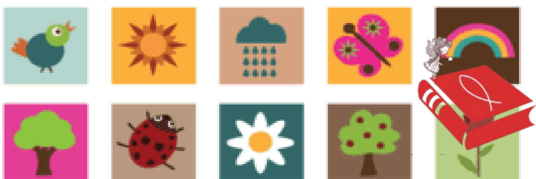
3 ኖድል

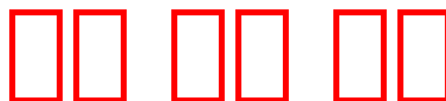
4 ሩዝ

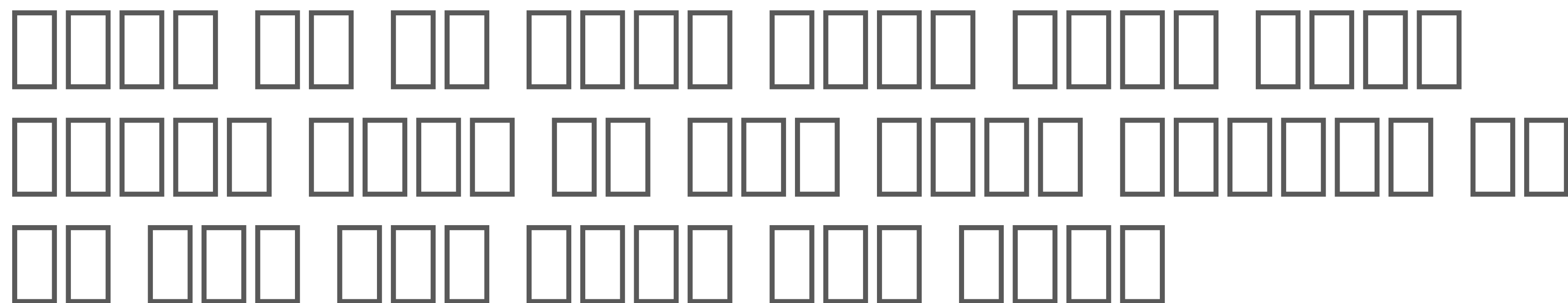
ናይ ሎሚ ቃል

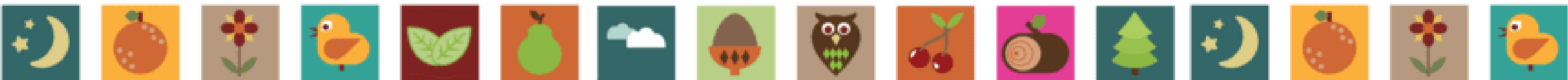
ዳንኤል ግና በቲ ንጉሳዊ መግብን ወይንን ንርእሱ ከይረክስ ወሰነ፣ በዚ ኸምዚ ንርእሱ ንኸይርክስ ድማ ነቲ ሓለቓ በዓል ስልጣን ፍቓድ ሓተቶ።

ዳንኤል 1፡8









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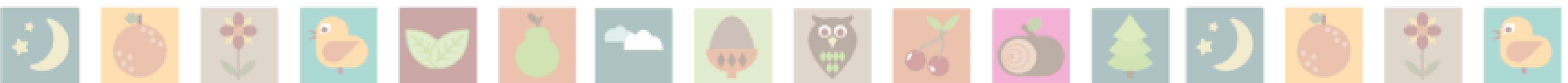
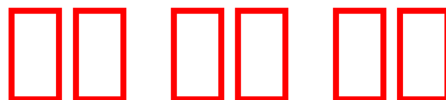
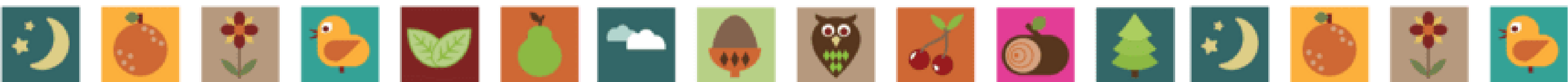


ናይ ሎሚ ቃል

እቲ ንጉስ ድማ ተሓጒሱ ንዳንኤል ካብቲ ጕድጓድ ከውጽኦ ኣዘዘ። ዳንኤል ድማ ካብቲ ጕድጓድ ምስ ተላዕለ፡ ኣብ ኣምላኹ ተኣሚኑ ስለ ዝነበረ፡ ኣብ ልዕሊኡ ቍስሊ ኣይተረኽበን።

ዳንኤል 6፤ 23





ኣብ ባቢሎን ንዳንኤል ዝጸልእዎ ሰባት ነበሩ፣ ንሱ ድማ ኣብ ምርኮ ኣትዩ ቀዳማይ ሚኒስተር ኮይኑ። ንዳንኤል ክቐትልዎ ደለዩ።

''ካብ ንጉስ ወጻኢ ንኻልእ ነገር ዝሰገደ ናብ ጉድጓድ ኣንበሳ ይድርበ!' ዳንኤል ዋላ እኳ እንተፈለጠ ኣብ መዓልቲ ሰለስተ ግዜ ጸሎት ኣየቋረጸን።

ስለዚ ኣብ መወዳእታ ዳንኤል ናብቲ ዘፍርሕ ጕድጓድ ኣንበሳ ተደርበየ።

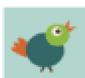
እቲ ንጉስ ንጽባሒቱ ኣንጊሁ ናብቲ ጕድጓድ ኣንበሳ መጺኡ፡ ‘ዳንኤል! ድሓን ዲኻ፧’ ኢሉ መለሰሉ። አረ እቲ ንጉስ ንዳንኤል ኣዝዩ ስለ ዘፍቅሮ ንዳንኤል ከይመውት እዩ ዝደልዮ ነይሩ።

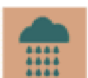
“ኣምላኽ ክሕልወኒ ደሓን እየ!” ዳንኤል ኣይተጎድአን። እቲ ንጉስ ንኣምላኽ ዳንኤል እውን ኣመስገኖ።

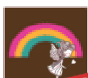
ናይ ሎሚ ትምህርቲ

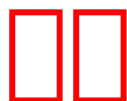
ንጣኦታት ዘይሰገደ ዳንኤል፡. ኣብ መወዳእታ፡ ናብ ጕድጓድ ኣንበሳ ተደርበየ፣ ንሱ ግን ድሓን ነበረ።
ብሰንኪ እምነት ዳንኤል፡ ንጉስ ባቢሎን እውን ንኣምላኽ ኣመስገኖ

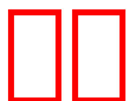
ንኣምላኽን...
ንጣኦት ዘየገልግል እምነት ኣለና!
ከምዚ ዓይነት እምነት ንኻልኦት ሰባት ኣብ ኣምላኽ ከም ዝኣምኑ ክገብሮም ይኽእል እዩ።

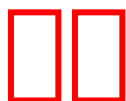


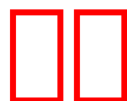


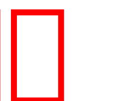


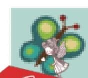


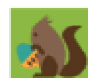


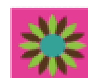


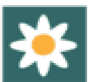


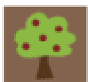


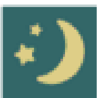


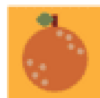


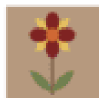


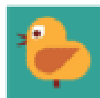


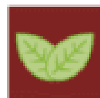


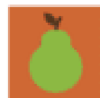


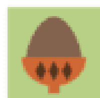


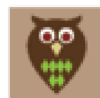


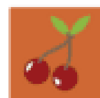


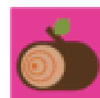


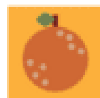


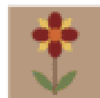


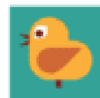






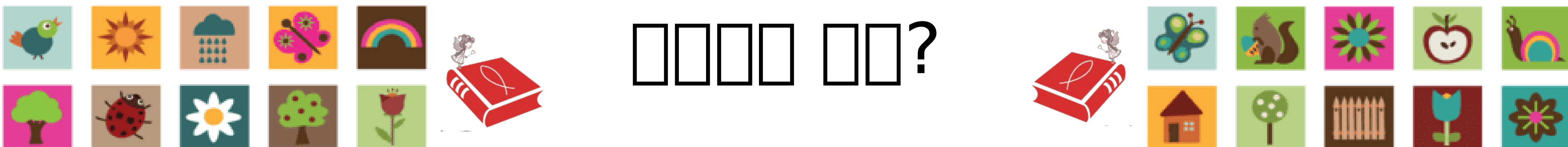






ኣምላኽ ድዩ?

ኣምላኽ እዩ እቲ ሓደ..
ኣምላኽ ዘተኣማምን እዩ። ነቶም ብሓቂ ብእኡ ዝኣመኑን ዘገልግልዎን ከድሕን ዝኽእል።



ናይ ሎሚ ኲይዝ

ንምንታይ ኔሩ ዳኒኤል ናብ ጉድጓድ ኣንበሳ ተደርብዩ?

1 ንንጉስ ስለ ዝሓሰወ።

2 ንጣኦት ንጉስ ስለዘይሰገደ።

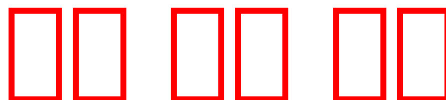
3 ንጉስ ክቐትሎ ስለዝነበረ።

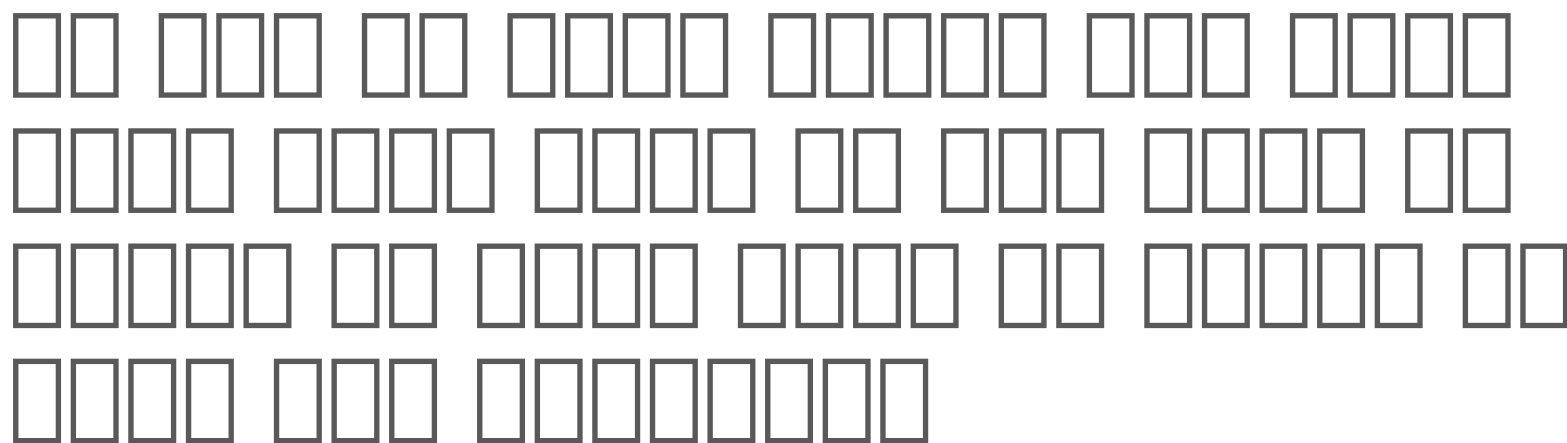
4 ንኣምላኽ ጽቡቕ ጌሩ ስለዘየምልኾ።

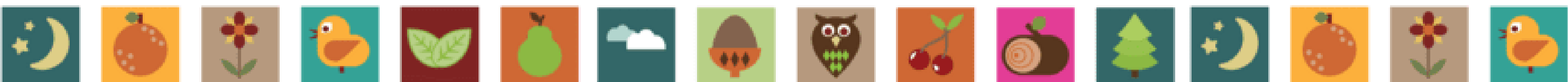
ናይ ሎሚ ቃል

እቲ ንጉስ ድማ ተሓጒሱ ንዳንኤል ካብቲ ጕድጓድ ከውጽኦ ኣዘዘ። ዳንኤል ድማ ካብቲ ጕድጓድ ምስ ተላዕለ፡ ኣብ ኣምላኹ ተኣሚኑ ስለ ዝነበረ፡ ኣብ ልዕሊኡ ቍስሊ ኣይተረኽበን።

ዳንኤል 6፤ 23

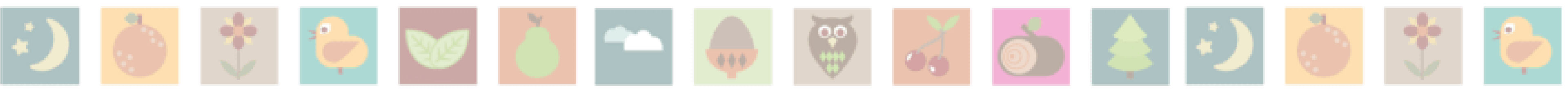






[illegible] 44 [illegible]

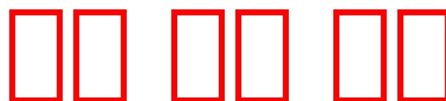
[illegible]

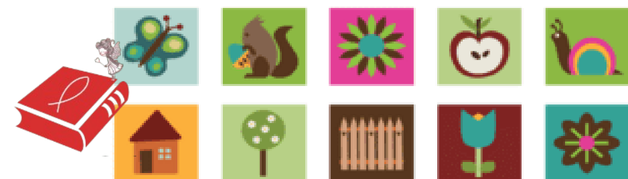


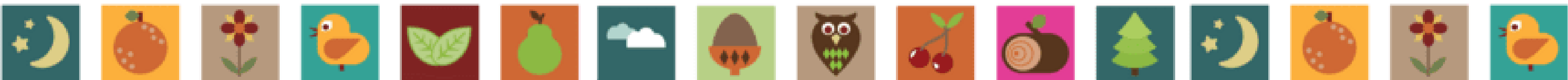
ናይ ሎሚ ቃል

እግዚኣብሄር ግና ንዮናስ ክውሕጦ ዓቢ ዓሳ ኣዳለወ፡ ዮናስ ድማ ሰለስተ መዓልትን ሰለስተ ለይትን ኣብ ውሽጢ ዓሳ ነበረ።

ዮናስ 1፡17







ሓደ መዓልቲ እግዚኣብሔር ንዮናስ ተራእዩ ከምዚ በሎ።
“ናብ ዓባይ ከተማ ነነዌ ኬድካ ኣንጻራ ስበኽ! ካብ ክፍኣቶም ከድሕኖም እየ።”

ዮናስ ንኣምላኽ ክእዘዝ ኣይደለየን። ናብ ወጻኢ ሃገር ከይዱ ካብ ኣምላኽ ክሃድም ብመርከብ ናብ ተርሲሽ ተጓዕዘ።

[illegible] 3 [illegible]

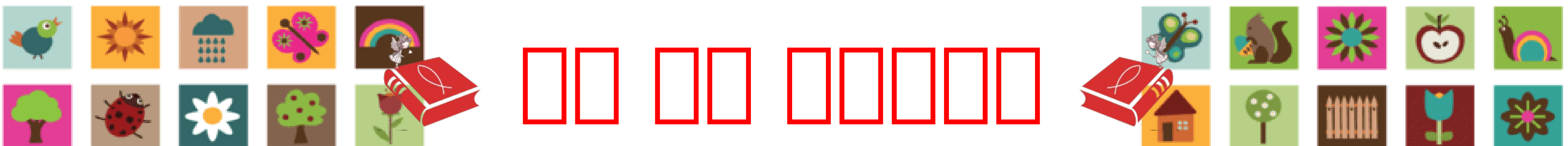
ደቂ ነነዌ መጠንቀቕታ ኣምላኽ ምስ ሰምዑ ተነሲሖም ጸጋ ኣምላኽ ደለዩ። እግዚኣብሄር ንህዝቢ ነነዌ ይቕረ ኢሉ።

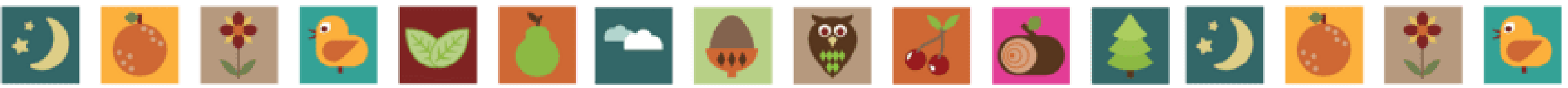
ናይ ሎሚ ትምህርቲ

ዮናስ ንቓል ኣምላኽ ኣይተኣዘዘን። ኣምላኽ ግን ንዮናስ ተጠቒሙ ንኸይእዘዝ ኣብ መወዳእታ ድማ ንደቂ ነነዌ ኣድሒንዎም።

ፍቓድ እግዚኣብሔር ካብቲ ኣነ ዝሓስቦ ዝተፈልየሉ እዋናት ኣሎ።
ፍቓድ ኣምላኽ ግን ኩሉ ግዜ ቅኑዕ እዩ።

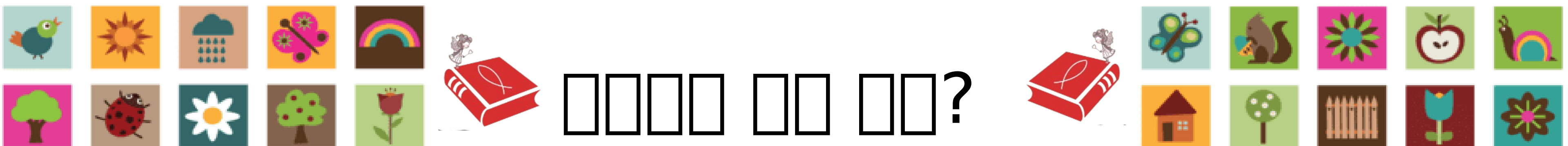
ኩሉ ግዜ ንፍቓድ ኣምላኽ ክንእዘዝ ኣሎና።

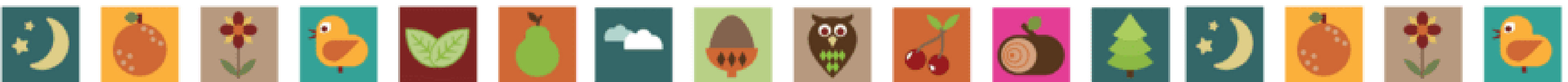


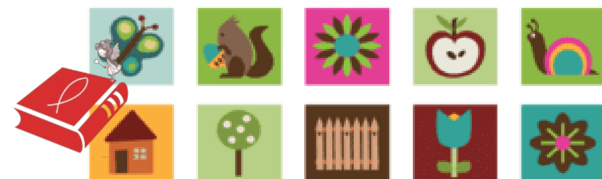


ኣምላኽ መን እዩ?

ኣምላኽ እዩ..
ነቶም ካብ ሓጢኣቶም ካብ ልቢ ተነሲሖም ይቕሬታ ዝልምኑ ዘድሕን እግዚኣብሔር እዩ።



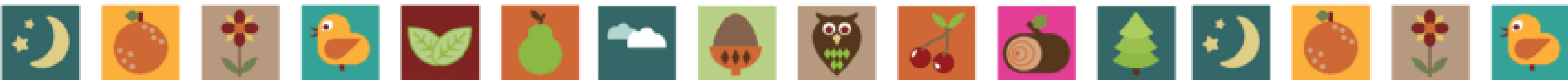




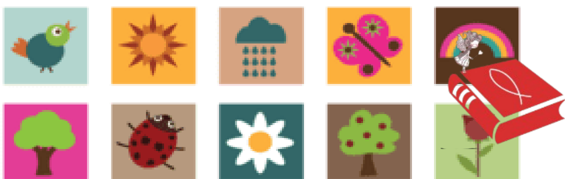
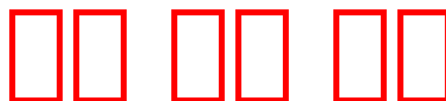
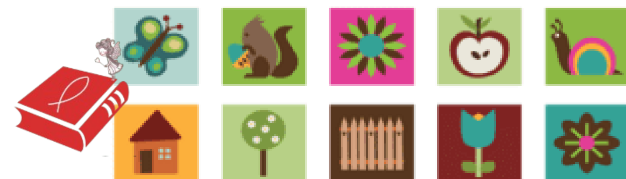
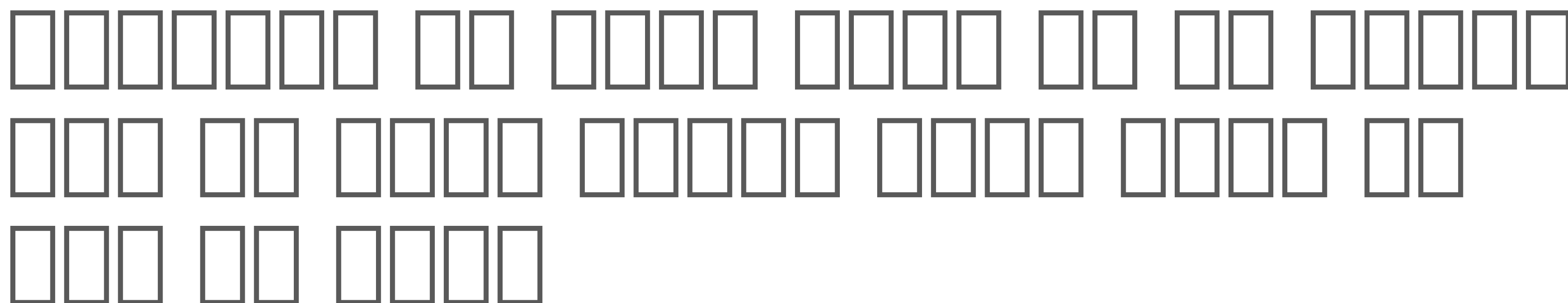
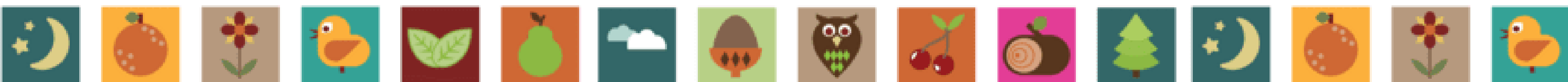
ናይ ሎሚ ኲይዝ

ዮናስ ን3 መዓልቲ ኣብ ከብዲ መን እዩ ነይሩ?

1 ኣንበሳ
2 ወይኒ
3 ከልቢ
4 ዓሳ



ናይ ሎሚ ቃል

እግዚኣብሄር ግና ንዮናስ ክውሕጦ ዓቢ ዓሳ ኣዳለወ፡ ዮናስ ድማ ሰለስተ መዓልትን ሰለስተ ለይትን ኣብ ውሽጢ ዓሳ ነበረ።

ዮናስ 1፡17